



1 Peter

CHILDREN, BEHAVE YOURSELVES!

1PETER 1:14-21

HOLINESS
IN HOSTILITY

SUPERBLESSED!



HOLINESS
IN HOSTILITY

BE HOPEFUL



HOLINESS
IN HOSTILITY

BE HOLY



CHILDREN, BEHAVE YOURSELVES!

1PETER 1:14-21

1) MARK OF THE NEW BIRTH



1) MARK OF THE NEW BIRTH

“As obedient children”

1) MARK OF THE NEW BIRTH

“As obedient children”
children of obedience

1) MARK OF THE NEW BIRTH

“As obedient children”
children of obedience

for **obedience to Jesus Christ...** (1v2)

1) MARK OF THE NEW BIRTH

“As obedient children”
children of obedience

...in the sanctification of the Spirit,
for obedience to Jesus Christ... (1v2)

1) MARK OF THE NEW BIRTH

“As obedient children”
children of obedience

Not that God's children are **made** by **our** obedience

1) MARK OF THE NEW BIRTH

“As obedient children”
children of obedience

Not that God’s children are **made** by **our** obedience
But God’s children are **marked** by our obedience

1) MARK OF THE NEW BIRTH

“As obedient children”
children of obedience

Not that God's children are **made** by **our** obedience

人之初性本惡

Ephesians 2:1–3

And you were **dead** in the trespasses and sins ...

Ephesians 2:1–3

And you were **dead** in the trespasses and sins ...
... sons of **disobedience**...

Ephesians 2:1–3

And you were **dead** in the trespasses and sins ...
... sons of **disobedience**...
among whom we all once lived in the passions of our flesh,

Ephesians 2:1–3

And you were **dead** in the trespasses and sins ...
... sons of **disobedience**...
among whom we all once lived in the passions of our flesh,
...by nature children of **wrath**...

1) MARK OF THE NEW BIRTH



1) MARK OF THE NEW BIRTH

“obedient children”

1) MARK OF THE NEW BIRTH

“obedient children”
children marked by obedience

1) MARK OF THE NEW BIRTH

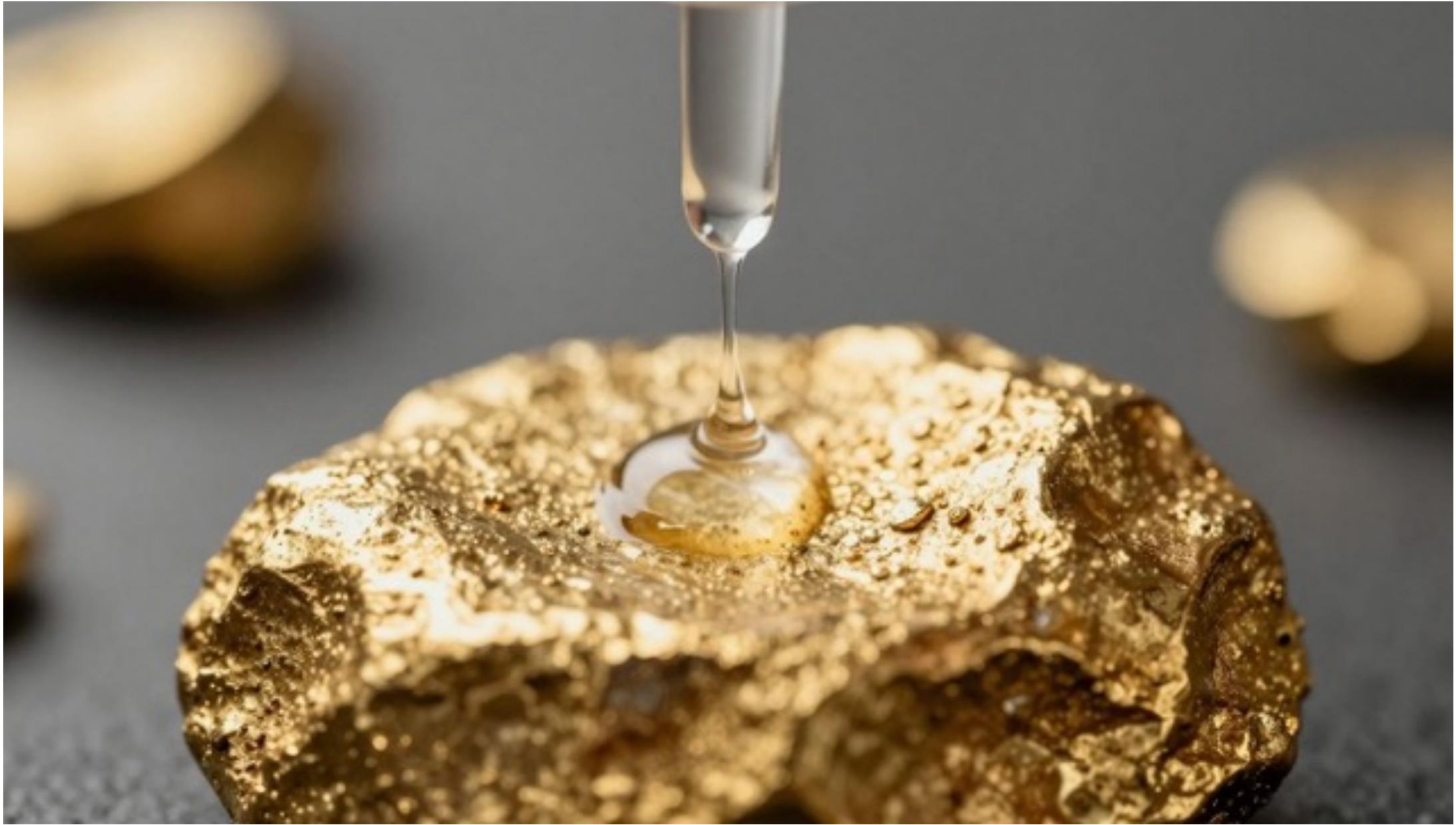
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But God’s children are **marked** by our obedience



1 John 3:6–10

[6] ... no one who **keeps on sinning**
has either seen him or known him.

1 John 3:6–10

[6] ... no one who **keeps on sinning** has either seen him or known him.

[7] ... Whoever **practices righteousness** is righteous...

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[7] ... Whoever **practices righteousness** is righteous...

[8] Whoever makes a **practice of sinning** is of the devil...

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[7] ... Whoever **practices righteousness** is righteous...

[8] Whoever makes a **practice of sinning** is of the devil...

[9] No one born of God makes a **practice of sinning**, for God's seed abides in him; and he cannot **keep on sinning**, because he has been born of God.

1 John 3:6–10

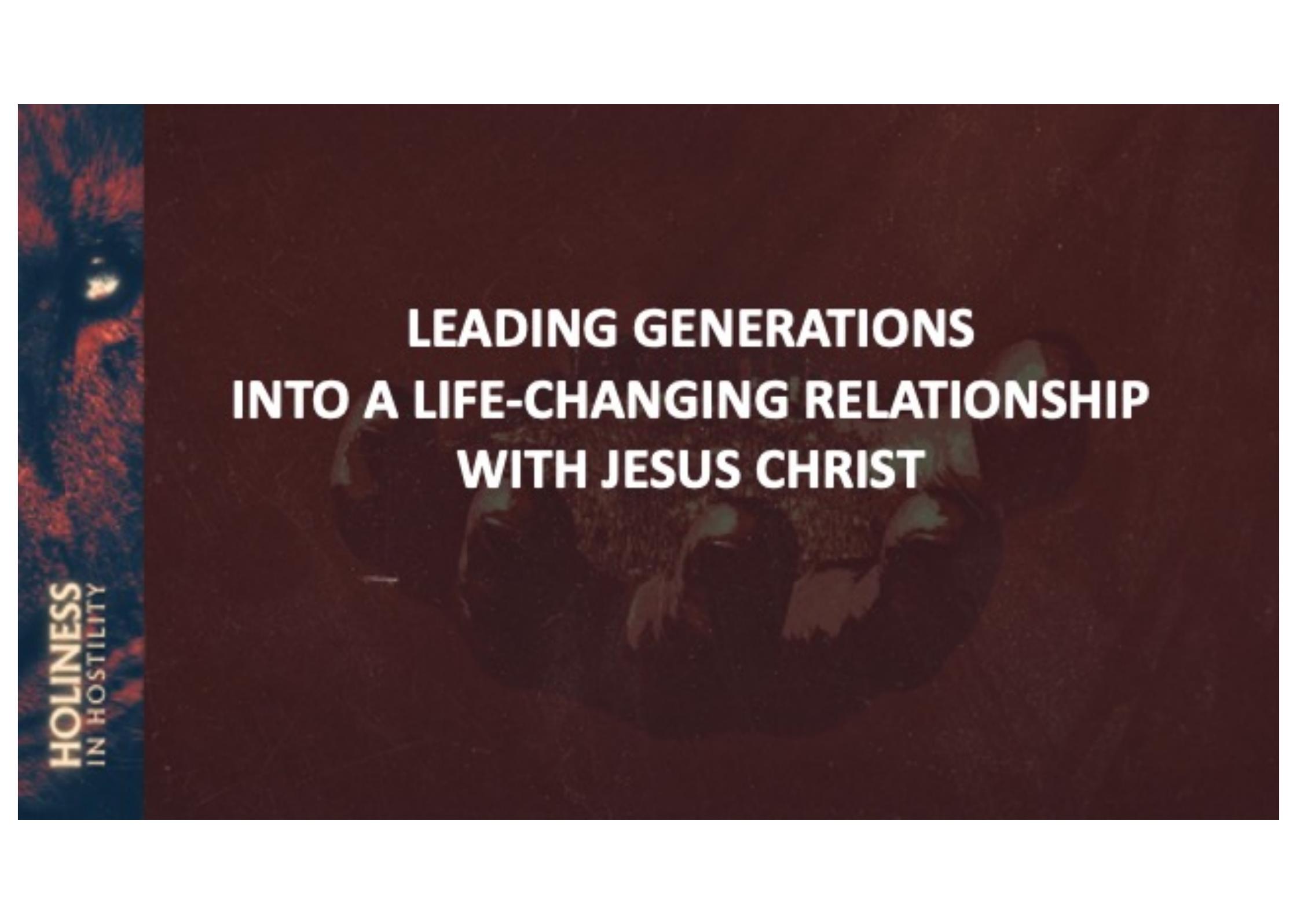
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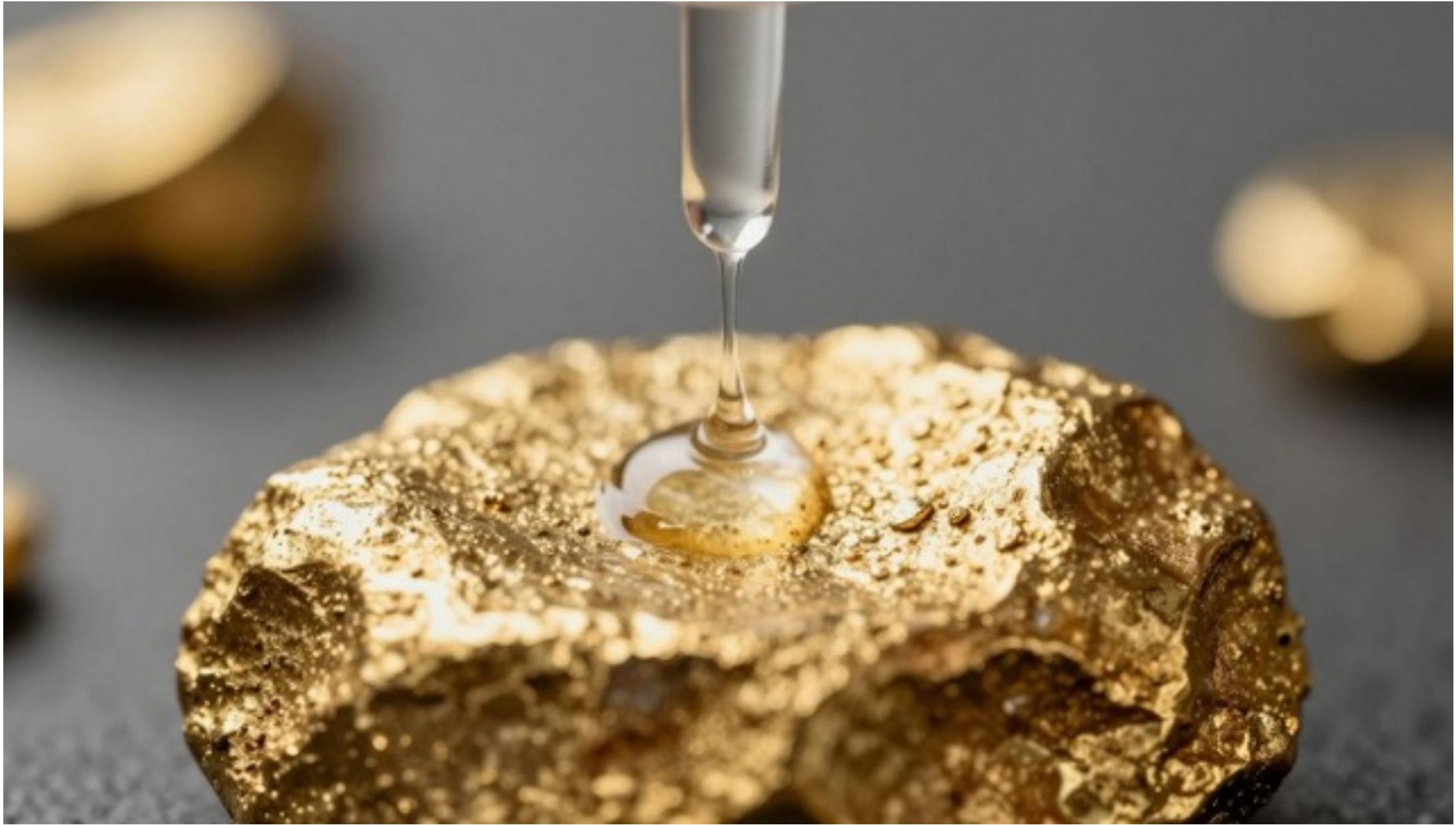
[9] No one born of God makes a **practice of sinning**, for God's seed abides in him; and he cannot **keep on sinning**, because he has been born of God.

[10] By this it is evident who are the children of God, and who are the children of the devil: whoever does **not practice righteousness is not of God...**

The background of the slide features a dark, circular image of a group of people, likely a church congregation, gathered in a circle. The image is dimly lit, with some individuals appearing to have their hands raised in prayer or praise. The overall color palette is dark, with shades of brown and black, and a subtle texture that resembles a starry night sky or a nebula. The text is overlaid in a clean, white, sans-serif font.

**LEADING GENERATIONS
INTO A LIFE-CHANGING RELATIONSHIP
WITH JESUS CHRIST**

**HOLINESS
IN HOSTILITY**







1 John 3:6–10

[6] ... no one who keeps on sinning has either seen him or known him.

[7] ... Whoever practices righteousness is righteous...

[8] Whoever makes a practice of sinning is of the devil...

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Q: Do we obey perfectly?



Q: Do we obey perfectly?

No.



Q: Do we obey perfectly?

No.

Not sinless perfection,

Q: Do we obey perfectly?

No.

Not sinless perfection,
but sincere progression

Q: Do we obey perfectly?

No.

Not sinless perfection,
but sincere progression
that marks God's people

1) MARK OF THE NEW BIRTH



1) MARK OF THE NEW BIRTH

“obedient children”

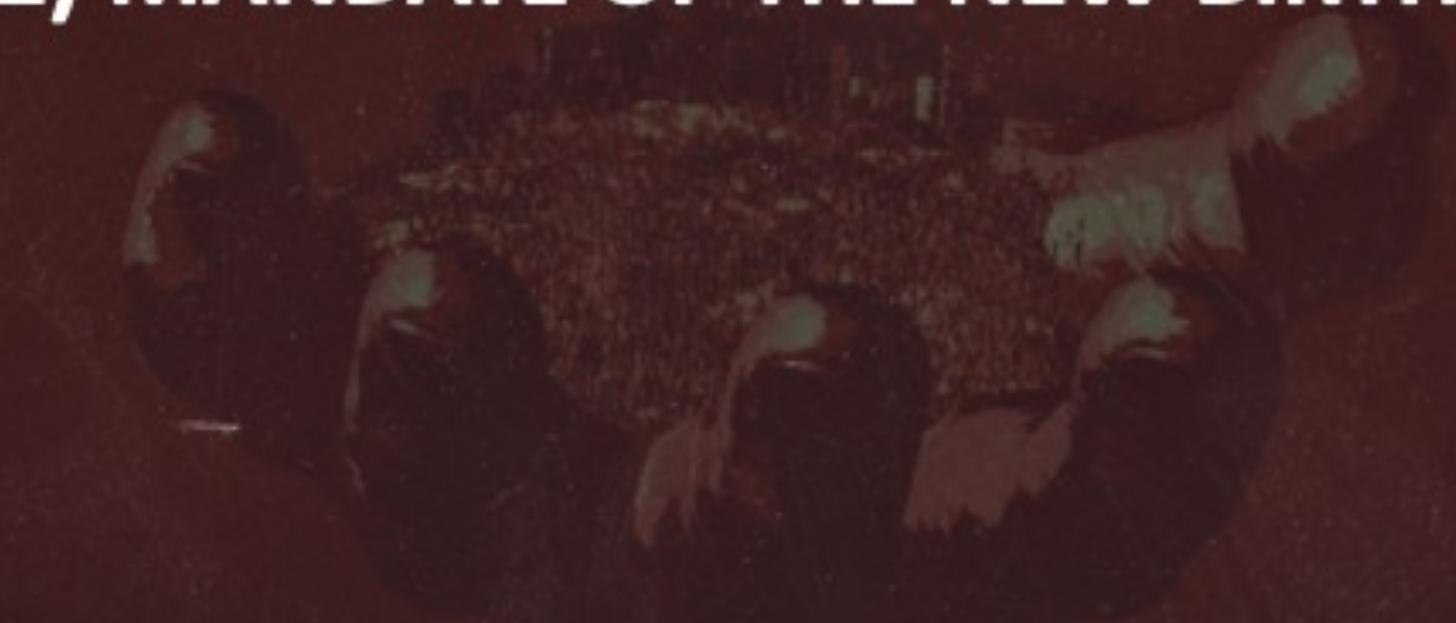
1) MARK OF THE NEW BIRTH

People who want to, who can & who does obey

1) MARK OF THE NEW BIRTH

People who want to, who can & who does obey
because God's Spirit has changed their hearts.

2) MANDATE OF THE NEW BIRTH



2) MANDATE OF THE NEW BIRTH

“Obey!”

2) MANDATE OF THE NEW BIRTH

“Obey!”

“Children of obedience are to obey”

2) MANDATE OF THE NEW BIRTH

“Obey!”

“Children of obedience are to obey”

“Be who you are!”

2) MANDATE OF THE NEW BIRTH

“Obey!”

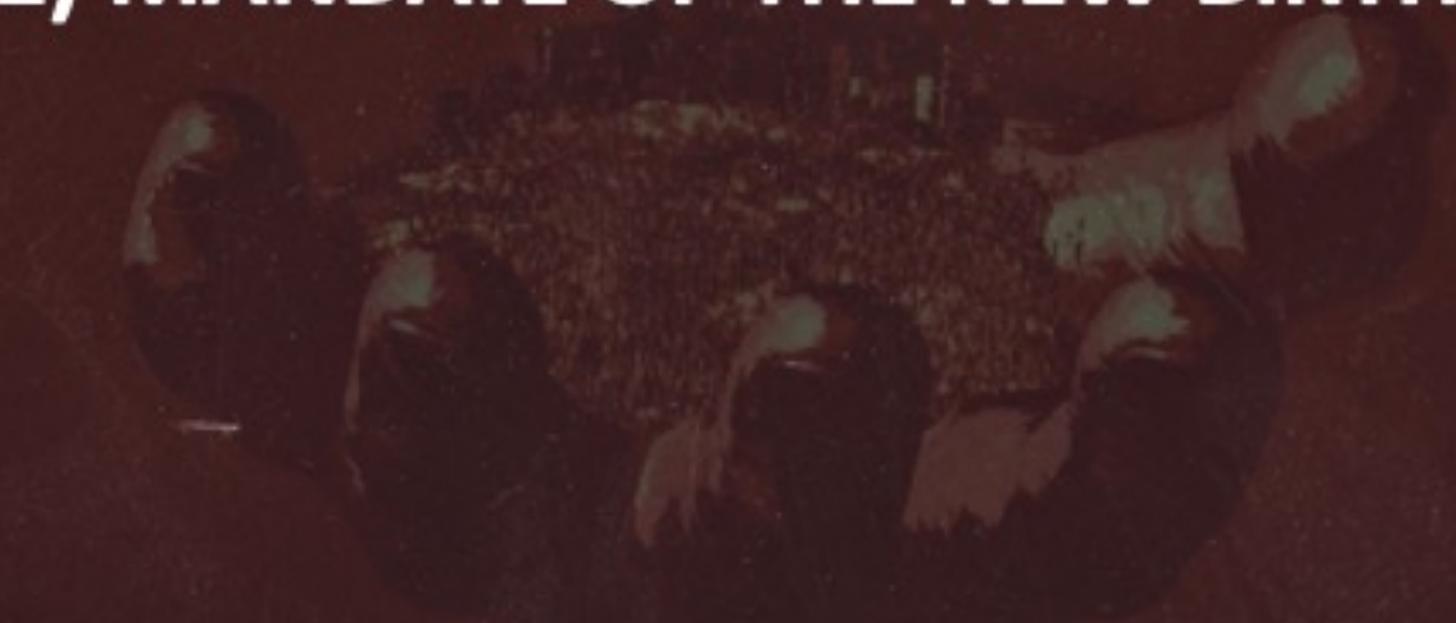
“Children of obedience are to obey”

“Be who you are!”

“Live like it”



2) MANDATE OF THE NEW BIRTH



2) MANDATE OF THE NEW BIRTH

“Children of obedience are to **obey**”

2) MANDATE OF THE NEW BIRTH

“Children of obedience are to **obey**”
“Live like it”

2) MANDATE OF THE NEW BIRTH

“do not be conformed to the
passions of your former ignorance”

2) MANDATE OF THE NEW BIRTH

“do not be conformed to the
passions of your former ignorance”

— “be holy in all your conduct”

2) MANDATE OF THE NEW BIRTH

“do not be conformed to the
passions of your former ignorance”

— “be holy in all your conduct”

“conduct yourselves with fear”

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“do not be **conformed** to the
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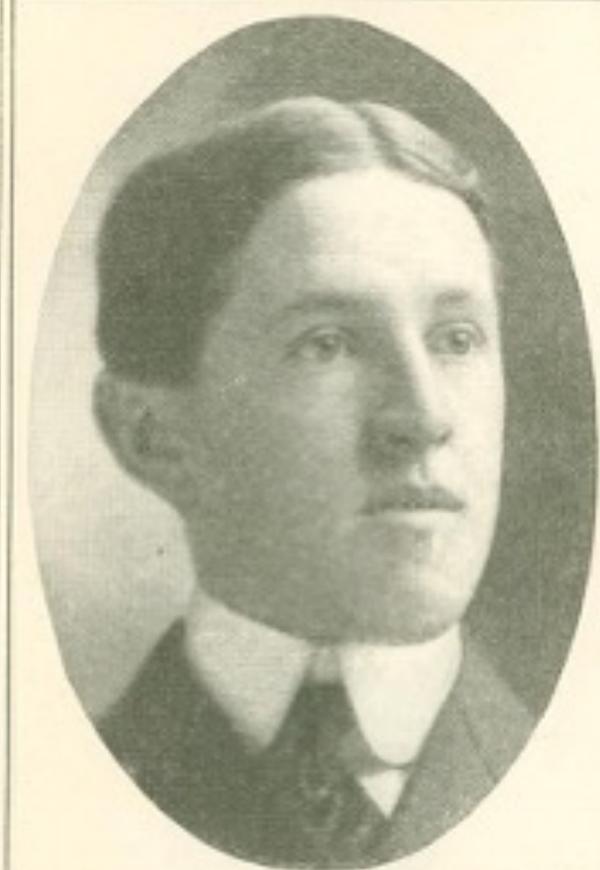


“A Cure for the Living Dead”



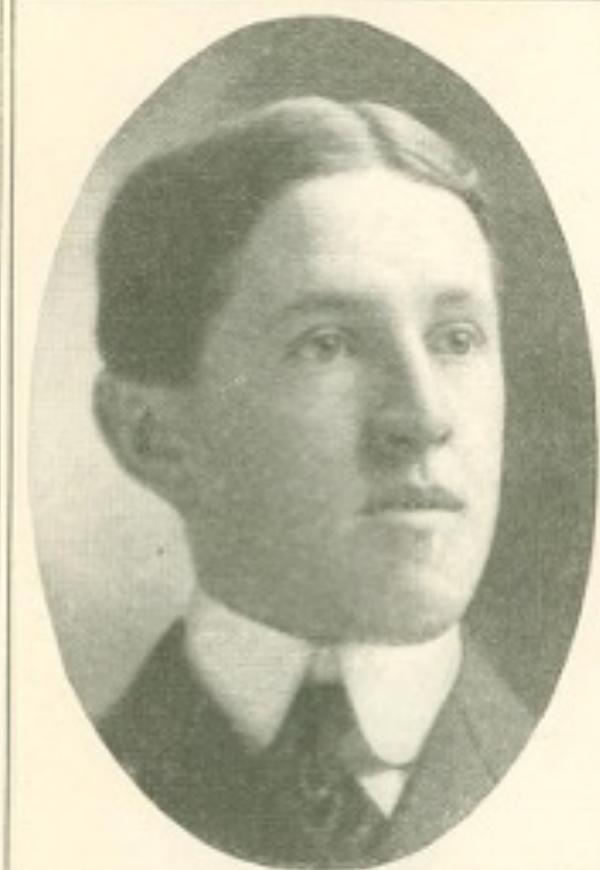
“A Cure for the Living Dead”

“Perpetual Sunshine”



EBEN M. BYERS, OF THE ALLEGHENY COUNTRY CLUB, WHO DEFEATED TRAVIS IN LAST YEAR'S CHAMPIONSHIP TOURNAMENT, AND WAS THE RUNNER-UP BOTH IN 1902 AND IN 1903.

From a photograph by Falk, New York.



EBEN M. BYERS, OF THE ALLEGHENY COUNTRY CLUB, WHO DEFEATED TRAVIS IN LAST YEAR'S CHAMPIONSHIP TOURNAMENT, AND WAS THE RUNNER-UP BOTH IN 1902 AND IN 1903.

From a photograph by Falk, New York.

The headline of a Wall Street Journal

“The radium water worked fine until his jaw came off.”



EBEN BYER'S BEFORE



EBEN BYER'S AFTER





In The 1920s, People Drank [Radioactive Radium Water](#) As A Health Tonic. It Was Marketed As A [Cure-all Disease](#). Until The Users Started [Dying](#)

2) MANDATE OF THE NEW BIRTH

“do not be conformed to the
passions of your former ignorance”

2) MANDATE OF THE NEW BIRTH

“do not be conformed to the
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— “be holy in all your conduct”

2) MANDATE OF THE NEW BIRTH

“do not be conformed to the passions of your former ignorance”

— “be holy in all your conduct”

“conduct yourselves with fear”

1) MARK OF THE NEW BIRTH



1) MARK OF THE NEW BIRTH

“obedient children”

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People who want to, who can & who does obey
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2) MANDATE OF THE NEW BIRTH

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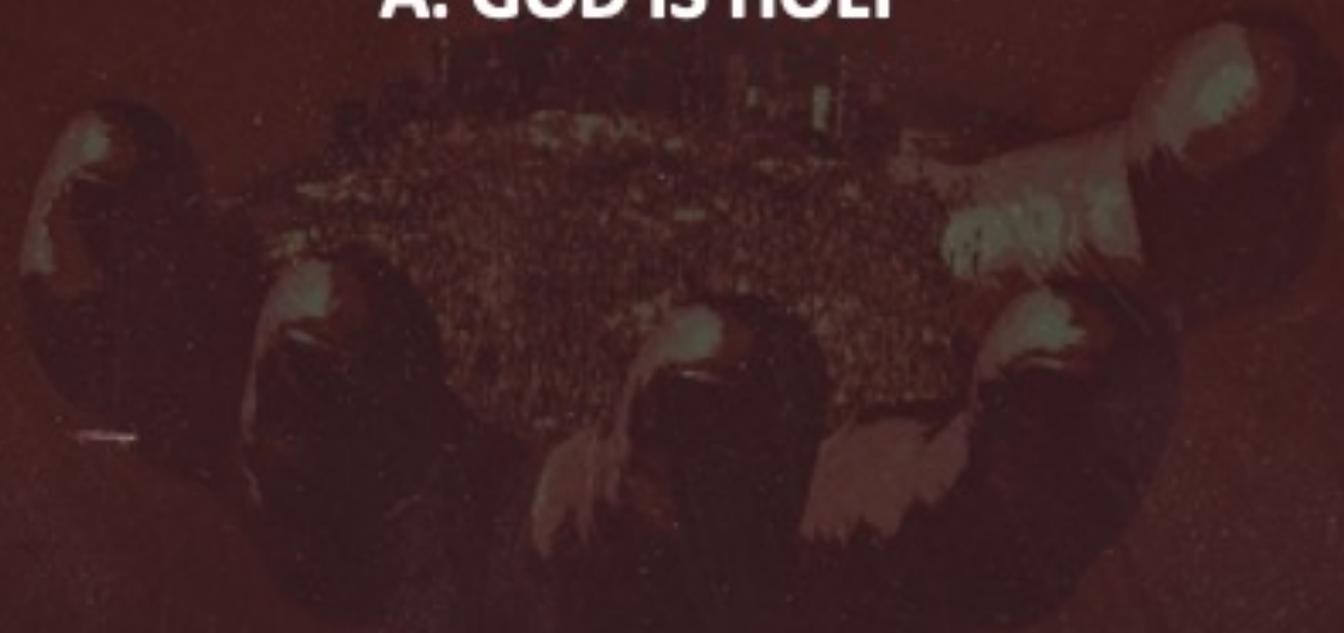
“obedient children are to obey”

1) MARK OF THE NEW BIRTH

2) MANDATE OF THE NEW BIRTH

3) MOTIVATIONS OF THE NEW BIRTH

A. GOD IS HOLY



A. GOD IS HOLY

[15] as **he who called you is holy,**
you also be holy in all your conduct,

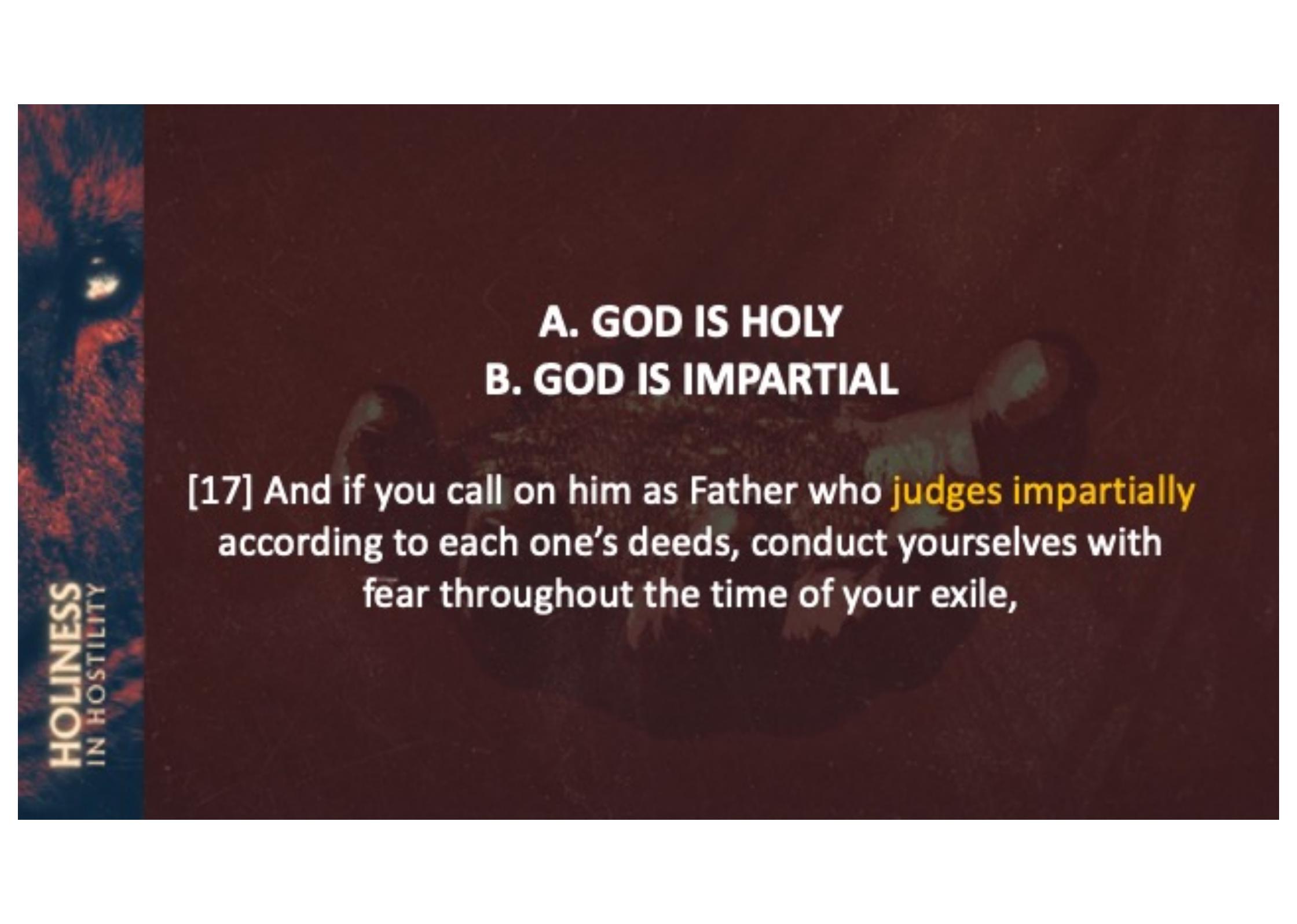
A. GOD IS HOLY

[15] as **he who called you is holy**,
you also be holy in all your conduct,
[16] since it is written, "You shall be holy, **for I am holy.**"
(From Lev 11:44, 19:2)



A. GOD IS HOLY
B. GOD IS IMPARTIAL

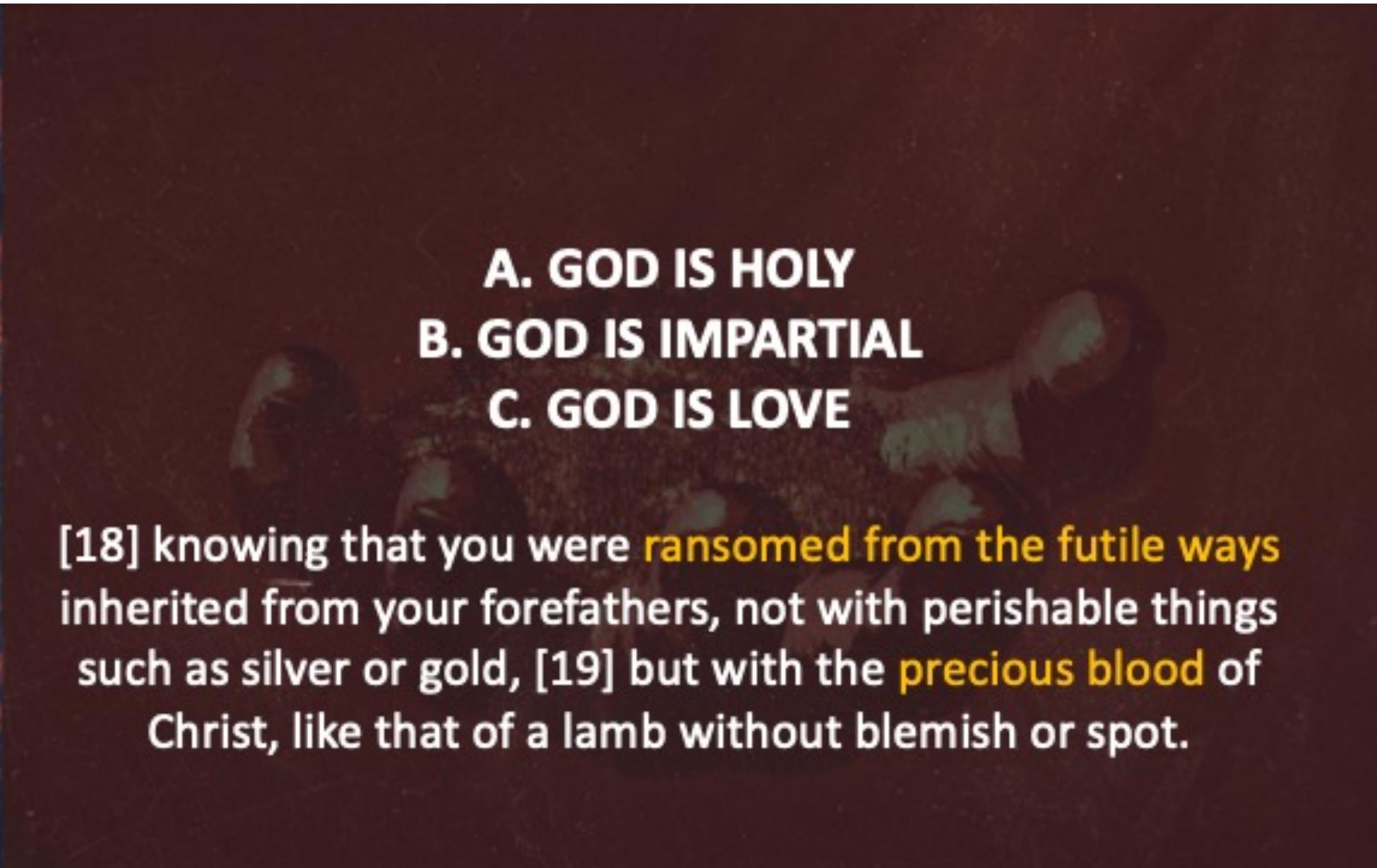
HOLINESS
IN HOSTILITY



A. GOD IS HOLY
B. GOD IS IMPARTIAL

[17] And if you call on him as Father who **judges impartially** according to each one's deeds, conduct yourselves with fear throughout the time of your exile,

- 
- A. GOD IS HOLY**
 - B. GOD IS IMPARTIAL**
 - C. GOD IS LOVE**

- 
- A. GOD IS HOLY
 - B. GOD IS IMPARTIAL
 - C. GOD IS LOVE

[18] knowing that you were **ransomed from the futile ways** inherited from your forefathers, not with perishable things such as silver or gold, [19] but with the **precious blood** of Christ, like that of a lamb without blemish or spot.

- 
- A. GOD IS HOLY**
 - B. GOD IS IMPARTIAL**
 - C. GOD IS LOVE**
 - D. GOD IS FAITHFUL**

- A. GOD IS HOLY**
- B. GOD IS IMPARTIAL**
- C. GOD IS LOVE**
- D. GOD IS FAITHFUL**

[21] ... God, who raised him from the dead
and gave him glory,
so that your faith and hope are in God.

- 
- A. GOD IS HOLY**
B. GOD IS IMPARTIAL
C. GOD IS LOVE
D. GOD IS FAITHFUL



HOLINESS
IN HOSTILITY

HOLINESS
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