

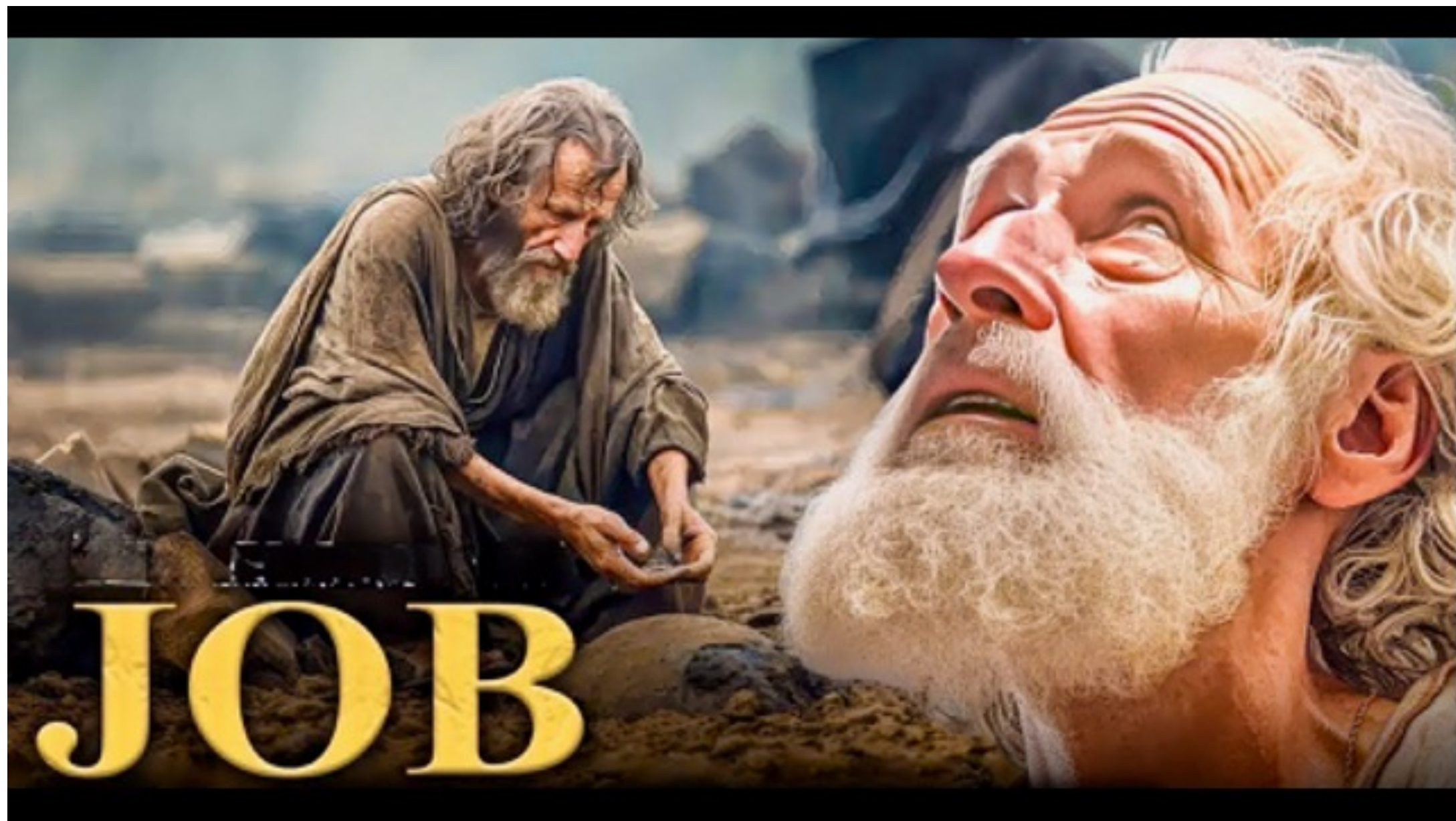
LIVING IN WISDOM
A SERIES IN JAMES



DRACULA

BRAM STOKER





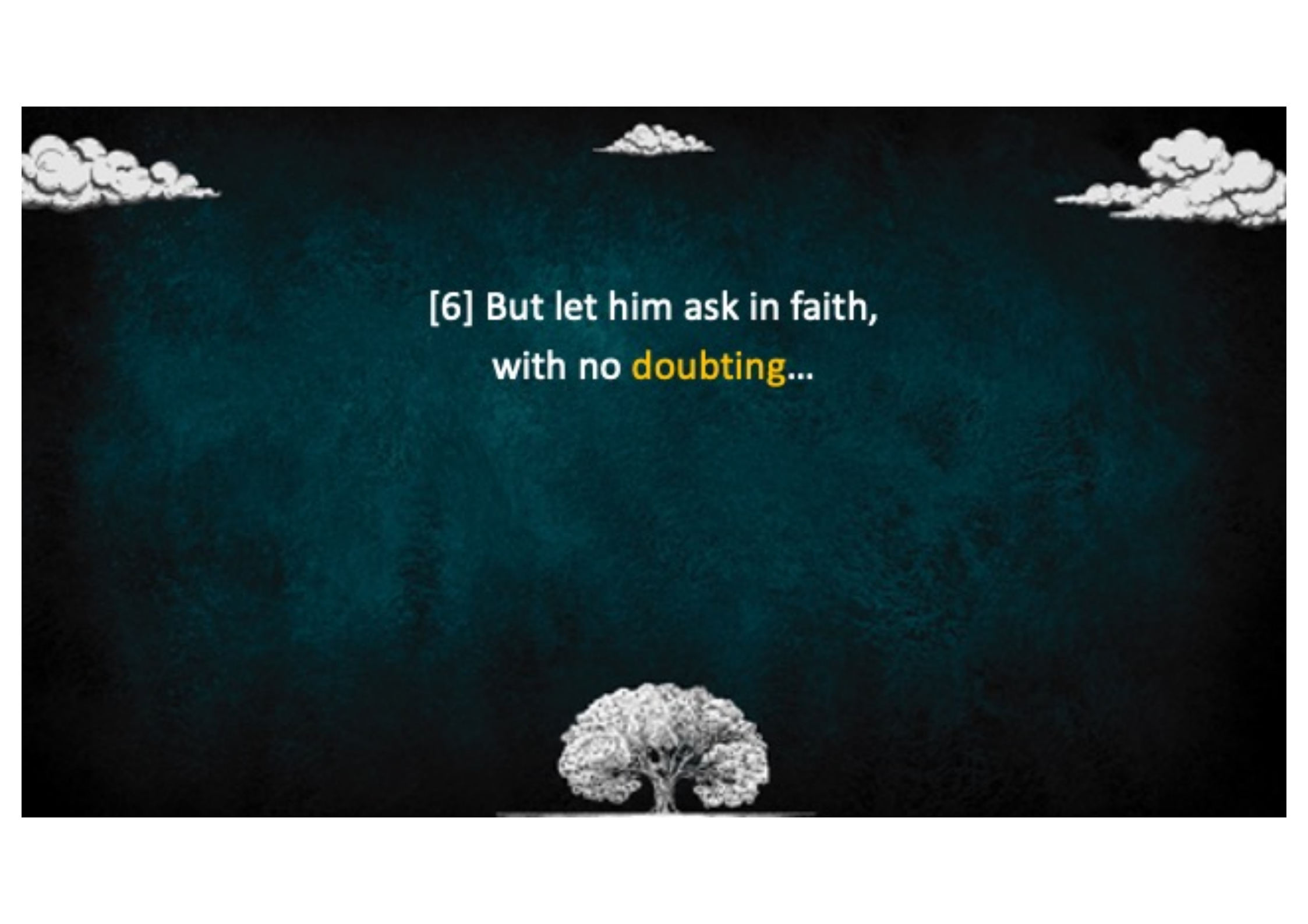
**“CURSE
GOD
AND
DIE!”**



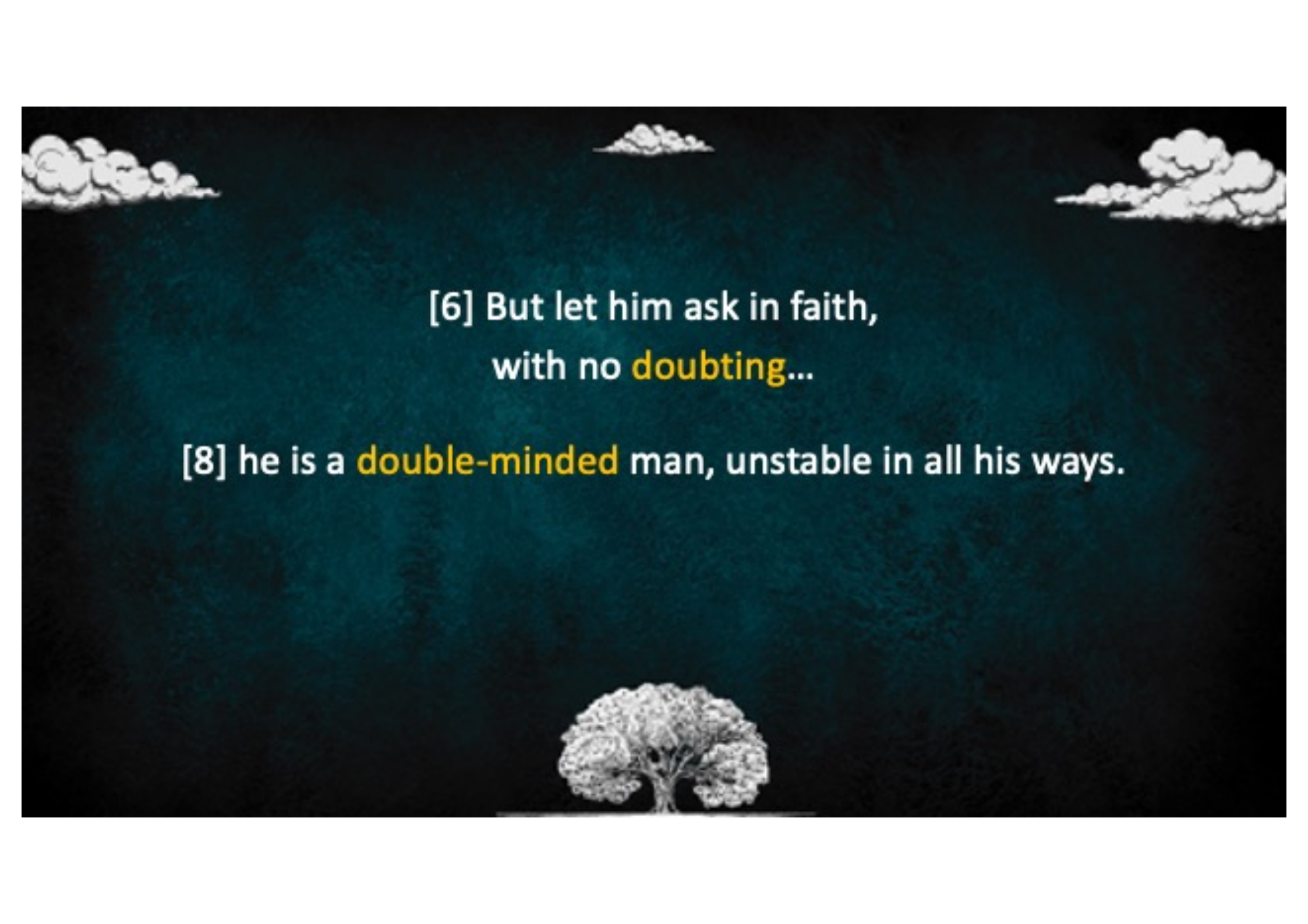




THE SCRIPTURE
VERSES FOR
TRIALS AND
TRIBULATIONS

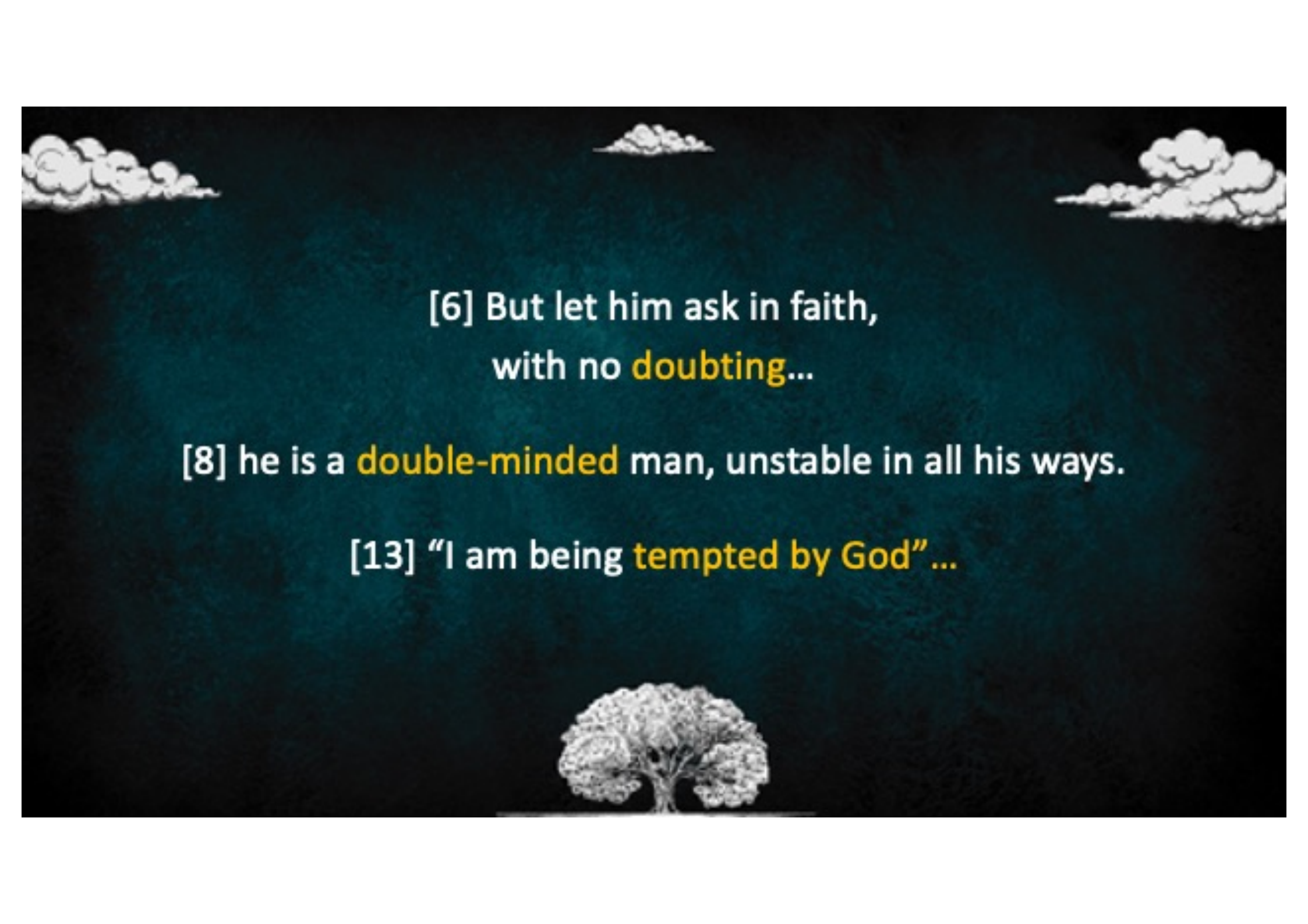


[6] But let him ask in faith,
with no **doubting**...



[6] But let him ask in faith,
with no **doubting**...


[8] he is a **double-minded** man, unstable in all his ways.




[6] But let him ask in faith,
with no **doubting**...

[8] he is a **double-minded** man, unstable in all his ways.

[13] “I am being **tempted by God**” ...




[19] be quick to hear, slow to speak, **slow to anger**;



[19] be quick to hear, slow to speak, **slow to anger**;

[20] for the **anger of man** does not
produce the righteousness of God.



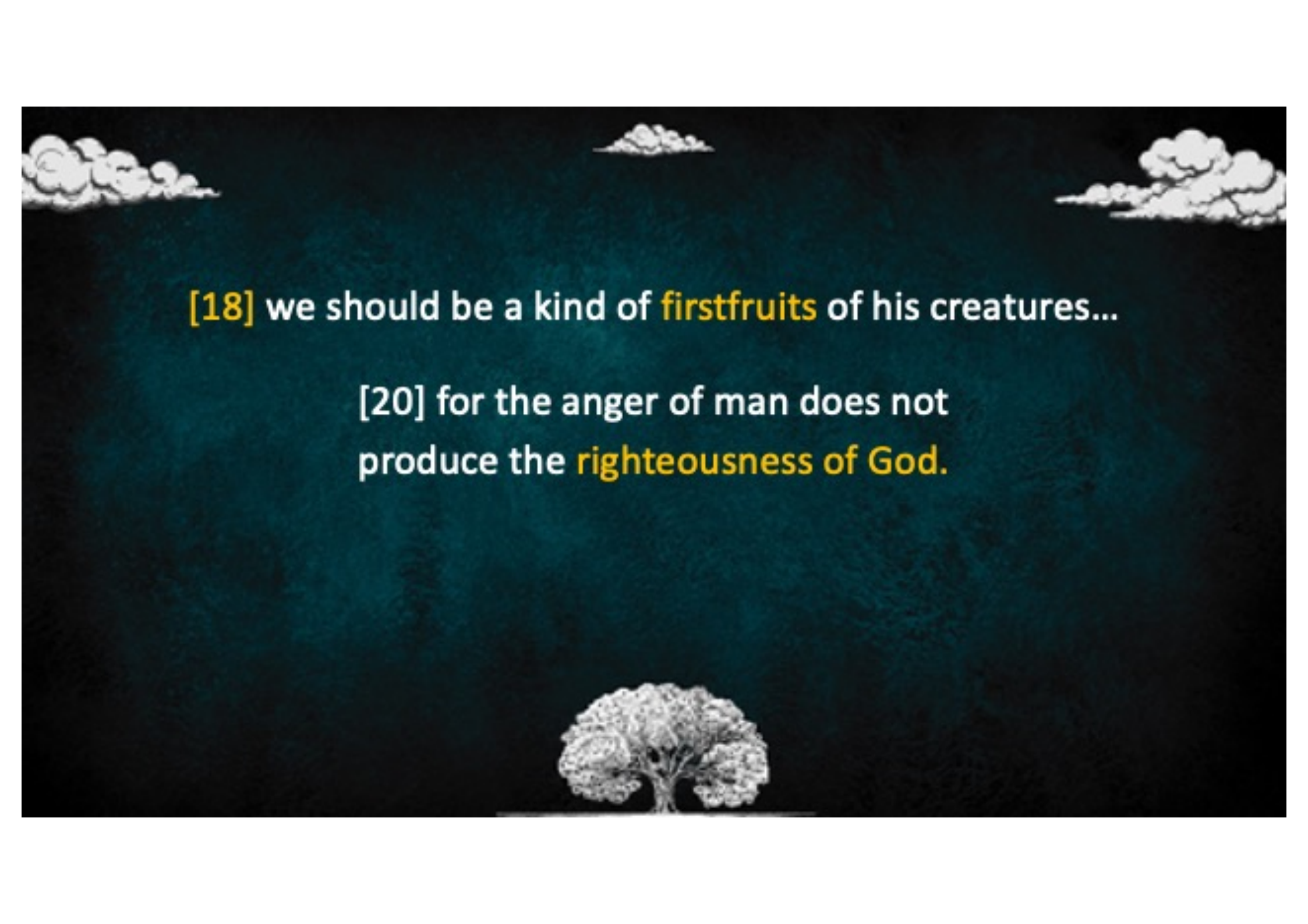
[19] be quick to hear, slow to speak, **slow to anger**;

[20] for the **anger of man** does not
produce the righteousness of God.

[21] Therefore put away all **filthiness and rampant wickedness**



[20] for the anger of man does not
produce the **righteousness of God.**



[18] we should be a kind of **firstfruits** of his creatures...

[20] for the anger of man does not
produce the **righteousness of God**.



RIGHTEOUSNESS IN TRIALS

James 1:19-27



RIGHTEOUSNESS IN TRIALS

What does this look like?



RIGHTEOUSNESS IN TRIALS

What does this look like?

How can I do it?



RIGHTEOUSNESS IN TRIALS

What does this look like?

How can I do it?

Why is this important?

1. INSTRUCTIONS





1. INSTRUCTIONS

[19] Know this, my beloved brothers:
let every person be quick to hear, slow to speak, slow to anger;



1. INSTRUCTIONS

[19] Know this, my beloved brothers:
let every person be quick to hear, slow to speak, **slow to anger**;



1. INSTRUCTIONS

[19] Know this, my beloved brothers:
let every person be quick to hear, slow to speak, **slow to anger**;
[20] for the **anger of man** does not
produce the righteousness of God.





1. INSTRUCTIONS

[19] Know this, my beloved brothers:
let every person be quick to hear, **slow to speak**, **slow to anger**;



1. INSTRUCTIONS

[19] Know this, my beloved brothers:
let every person be quick to hear, **slow to speak**, **slow to anger**;

[26] ... **bridle his tongue**



1. INSTRUCTIONS

[19] Know this, my beloved brothers:
let every person be quick to hear, **slow to speak**, **slow to anger**;

James 3:9 With it (tongue)... we curse people



1. INSTRUCTIONS

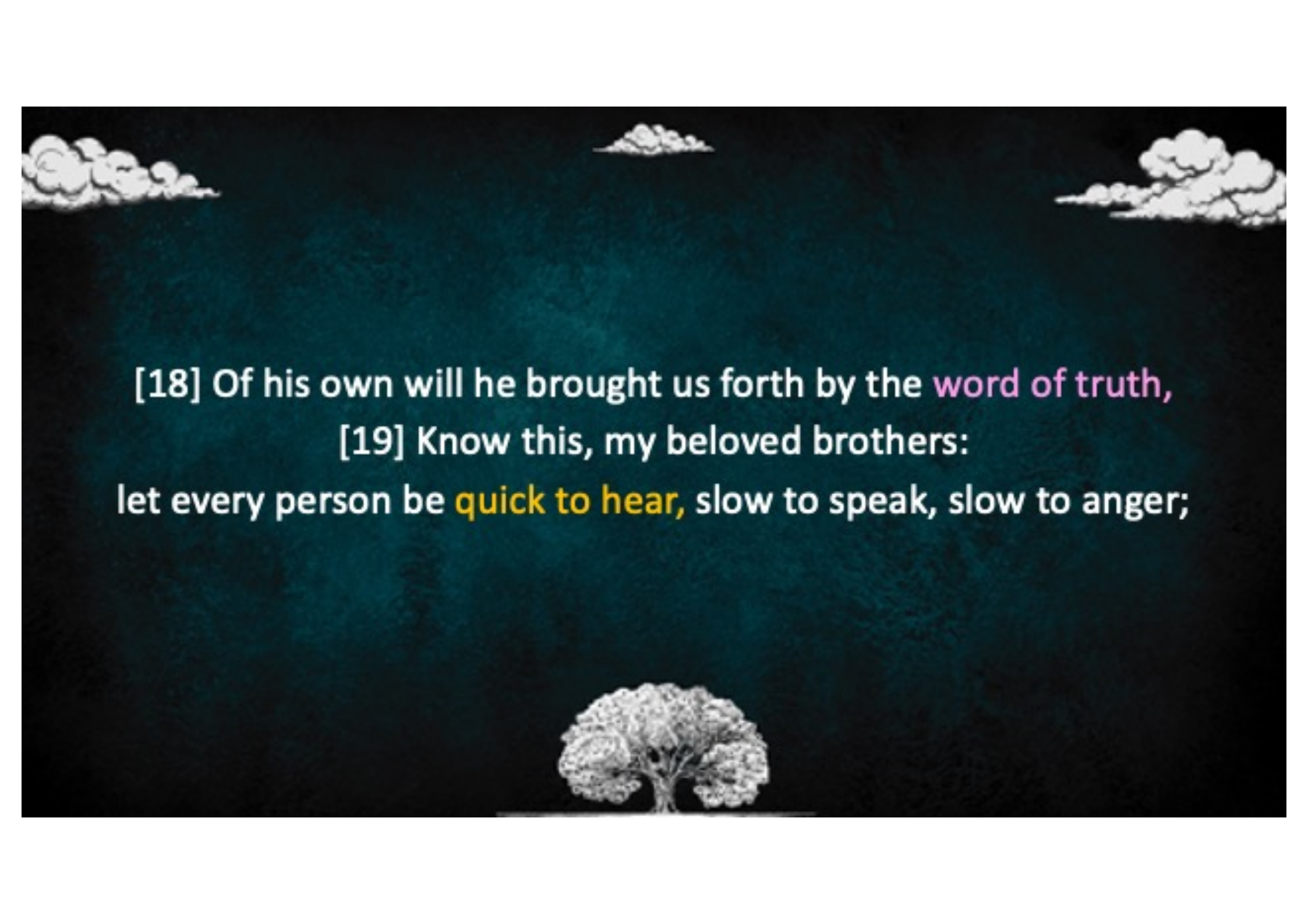
[19] Know this, my beloved brothers:
let every person be quick to hear, **slow to speak**, **slow to anger**;

James 4:11 Do not speak evil against one another, brothers.

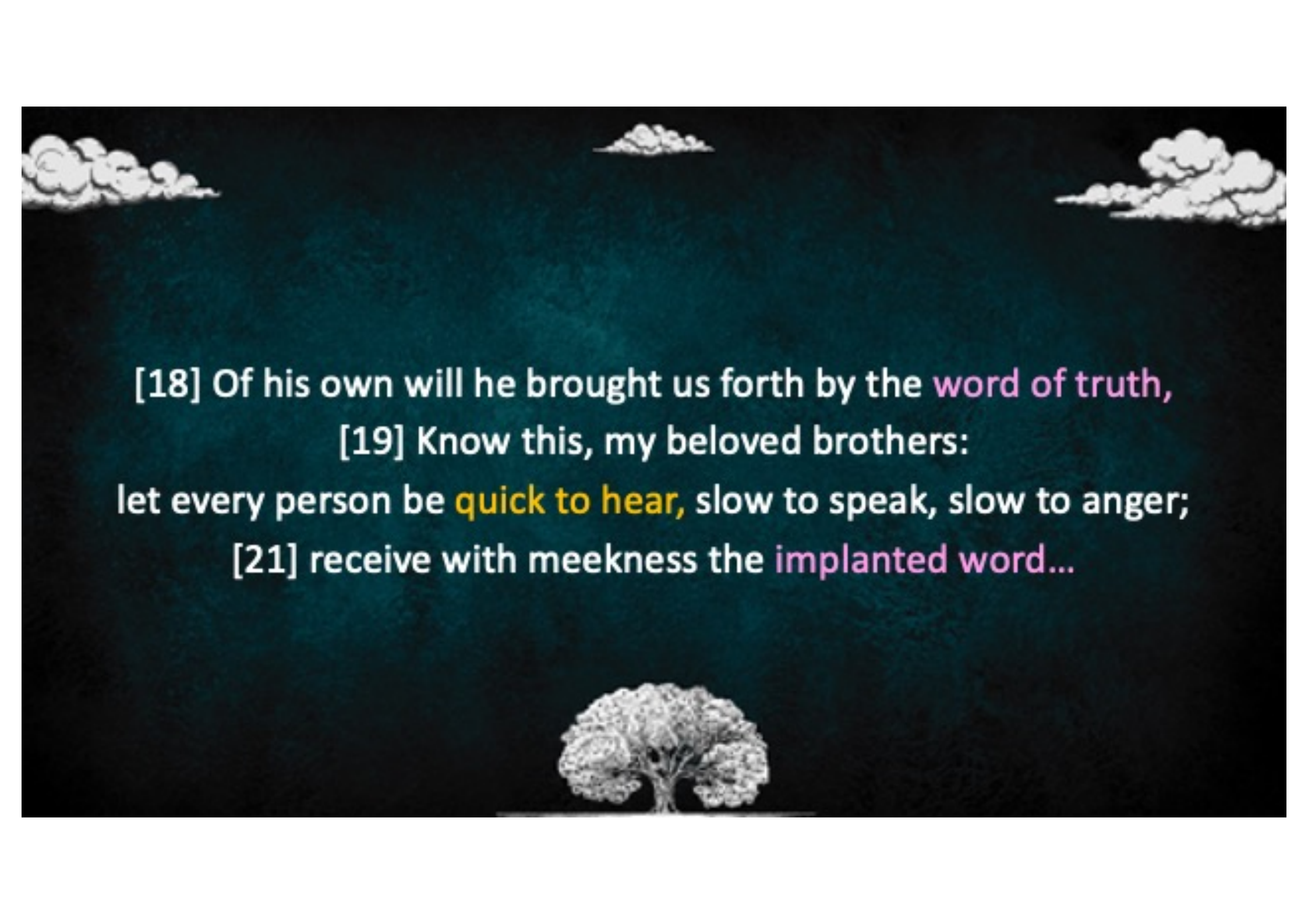


1. INSTRUCTIONS

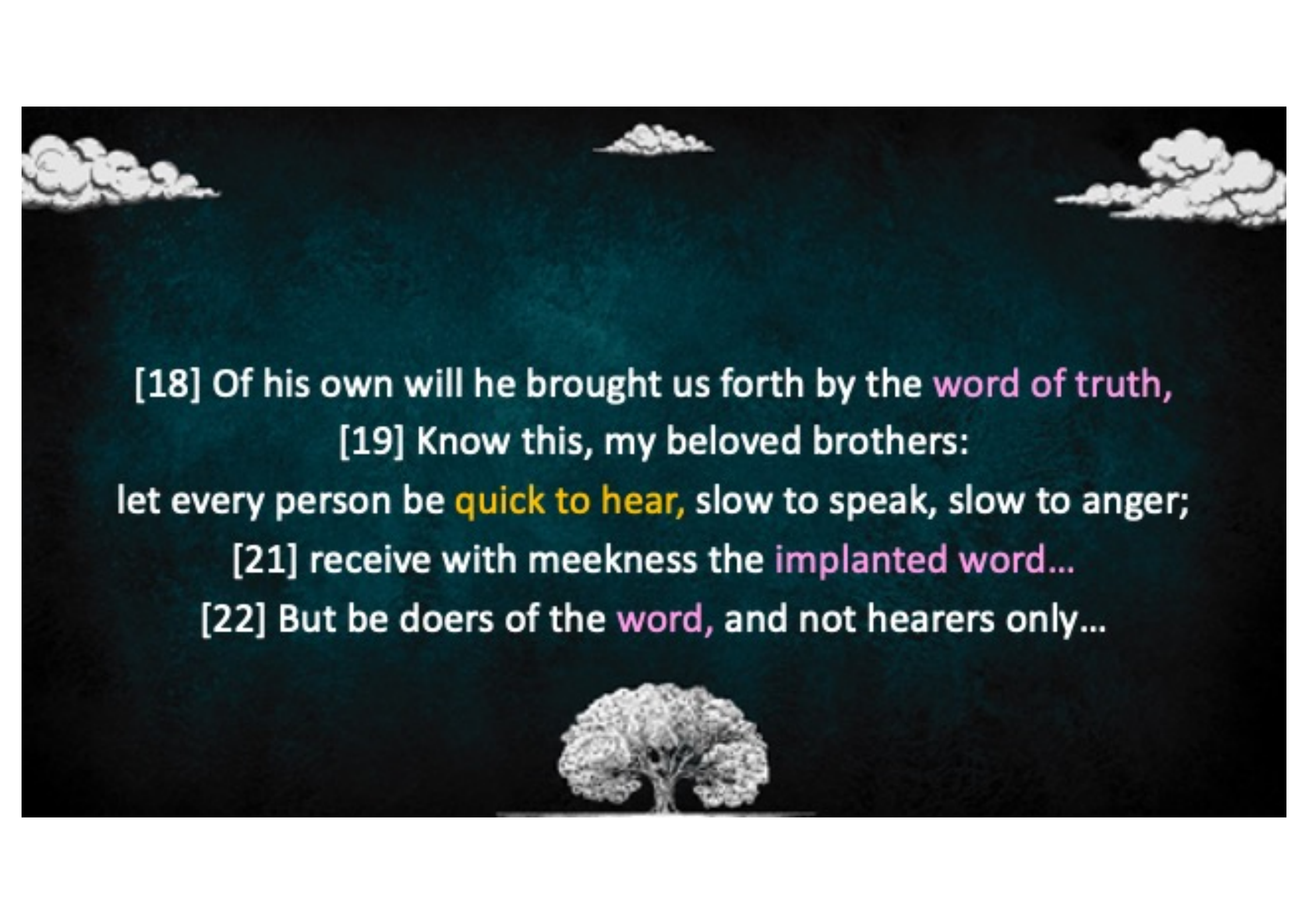
[19] Know this, my beloved brothers:
let every person be **quick to hear**, slow to speak, slow to anger;



[18] Of his own will he brought us forth by the word of truth,
[19] Know this, my beloved brothers:
let every person be quick to hear, slow to speak, slow to anger;



[18] Of his own will he brought us forth by the word of truth,
[19] Know this, my beloved brothers:
let every person be quick to hear, slow to speak, slow to anger;
[21] receive with meekness the implanted word...



[18] Of his own will he brought us forth by the word of truth,
[19] Know this, my beloved brothers:
let every person be quick to hear, slow to speak, slow to anger;
[21] receive with meekness the implanted word...
[22] But be doers of the word, and not hearers only...

1. INSTRUCTIONS





1. INSTRUCTIONS

[19] ... be quick to hear, slow to speak, **slow to anger**;



1. INSTRUCTIONS

[19] ... be quick to hear, slow to speak, **slow to anger**;

How?



1. INSTRUCTIONS

[19] ... be quick to hear, slow to speak, **slow to anger;**

How?

By hearing God's Word



1. INSTRUCTIONS

[21] ... put away all **filthiness and rampant wickedness...**



1. INSTRUCTIONS

[21] ... put away all **filthiness and rampant wickedness...**
and receive with meekness the implanted word,



1. INSTRUCTIONS

[21] ... put away all **filthiness and rampant wickedness...**
and receive with meekness the implanted word,
which is able to save your souls.



1. INSTRUCTIONS

[21] ... put away all **filthiness and rampant wickedness...**
and receive with meekness the implanted word,
which is able to save your souls.

[22] But be doers of the word, and not hearers only,



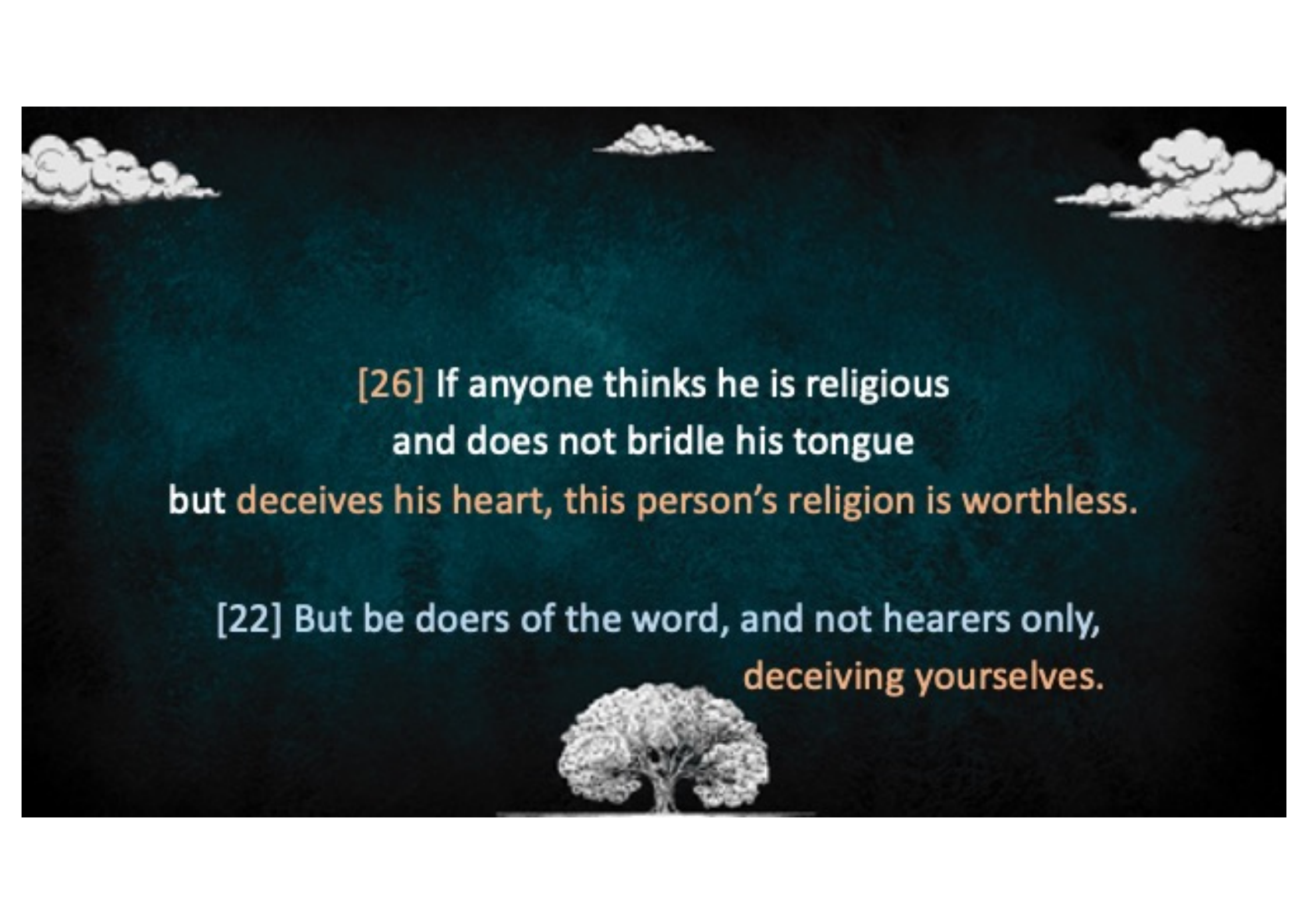


1. INSTRUCTIONS

[21] ... put away all **filthiness and rampant wickedness...**
and receive with meekness the implanted word,
which is able to save your souls.

[22] But be doers of the word, and not hearers only,
deceiving yourselves.





[26] If anyone thinks he is religious
and does not bridle his tongue
but deceives his heart, this person's religion is worthless.

[22] But be doers of the word, and not hearers only,
deceiving yourselves.



A True Christian



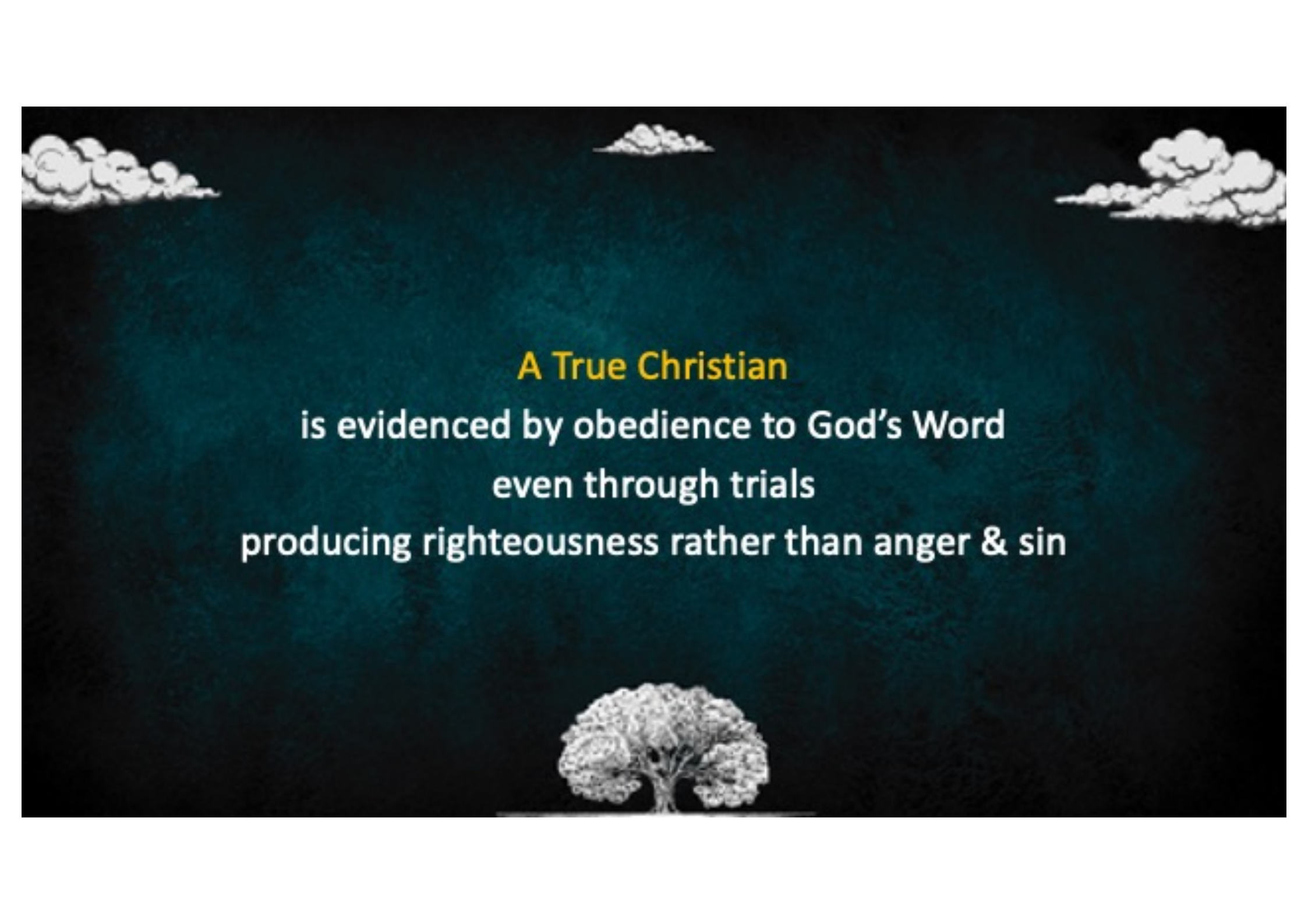
A True Christian

is evidenced by obedience to God's Word



A True Christian

is evidenced by obedience to God's Word
even through trials



A True Christian
is evidenced by obedience to God's Word
even through trials
producing righteousness rather than anger & sin

1. INSTRUCTIONS





1. INSTRUCTIONS

Forsake anger & sin



1. INSTRUCTIONS

Forsake anger & sin
by humbly receiving & responding to God's Word,



1. INSTRUCTIONS

Forsake anger & sin
by humbly receiving & responding to God's Word,
because true Christians obey.

2. ILLUSTRATION



2. ILLUSTRATION



2. ILLUSTRATION

Reuters UK
announced a survey
by a British beauty
company



2. ILLUSTRATION

Women look at themselves in the mirror every 30 minutes during the day.



2. ILLUSTRATION

Women check 34 times a day during an average 16-hour waking day.



2. ILLUSTRATION

Women check 34 times
a day during an average
16-hour waking day.

men only checked 27
times a day.



2. ILLUSTRATION

Women check 34 times
a day during an average
16-hour waking day.

men only checked 27
times a day.

>60 yrs old- 5 times





2. ILLUSTRATION

[23] For if anyone is a hearer of the word and not a doer,



2. ILLUSTRATION

[23] For if anyone is a hearer of the word and not a doer, he is like a man who looks intently at his natural face in a mirror.



2. ILLUSTRATION

[23] For if anyone is a hearer of the word and not a doer, he is like a man who looks intently at his natural face in a mirror.

[24] For he looks at himself and **goes away** and at once forgets what he was like.



2. ILLUSTRATION

[25] But the one who looks into the perfect law,
the law of liberty, and perseveres, being no hearer who forgets
but a **doer who acts, he will be blessed in his doing.**



2. ILLUSTRATION

[25] But the one who looks into the perfect law,
the **law of liberty**, and perseveres, being no hearer who forgets
but a **doer who acts, he will be blessed in his doing.**

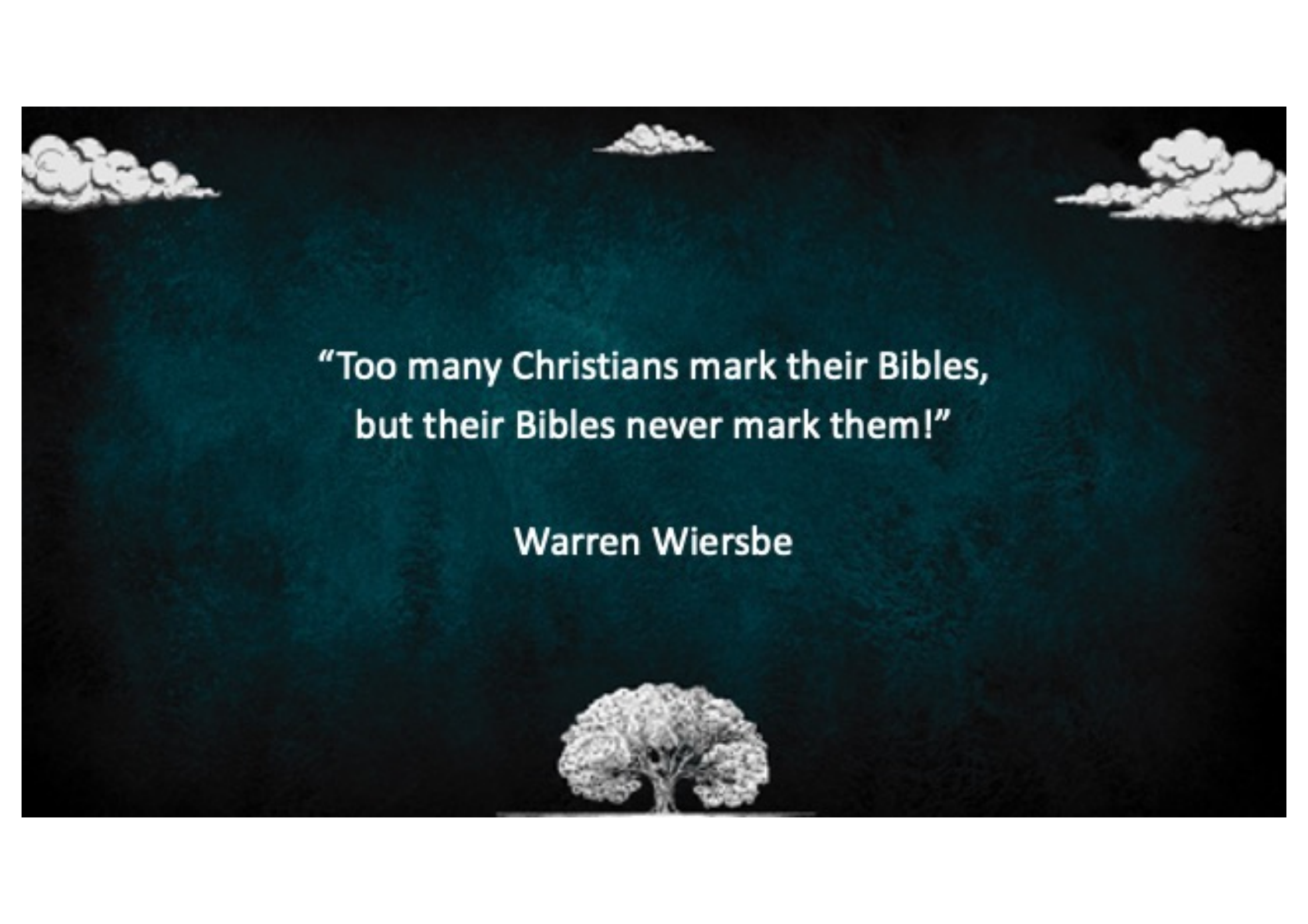


2. ILLUSTRATION

[25] But the one who looks into the perfect law,
the **law of liberty**, and perseveres, being no hearer who forgets
but a **doer who acts, he will be blessed in his doing.**

→ It's obeying, not just knowing, God's Word that's important



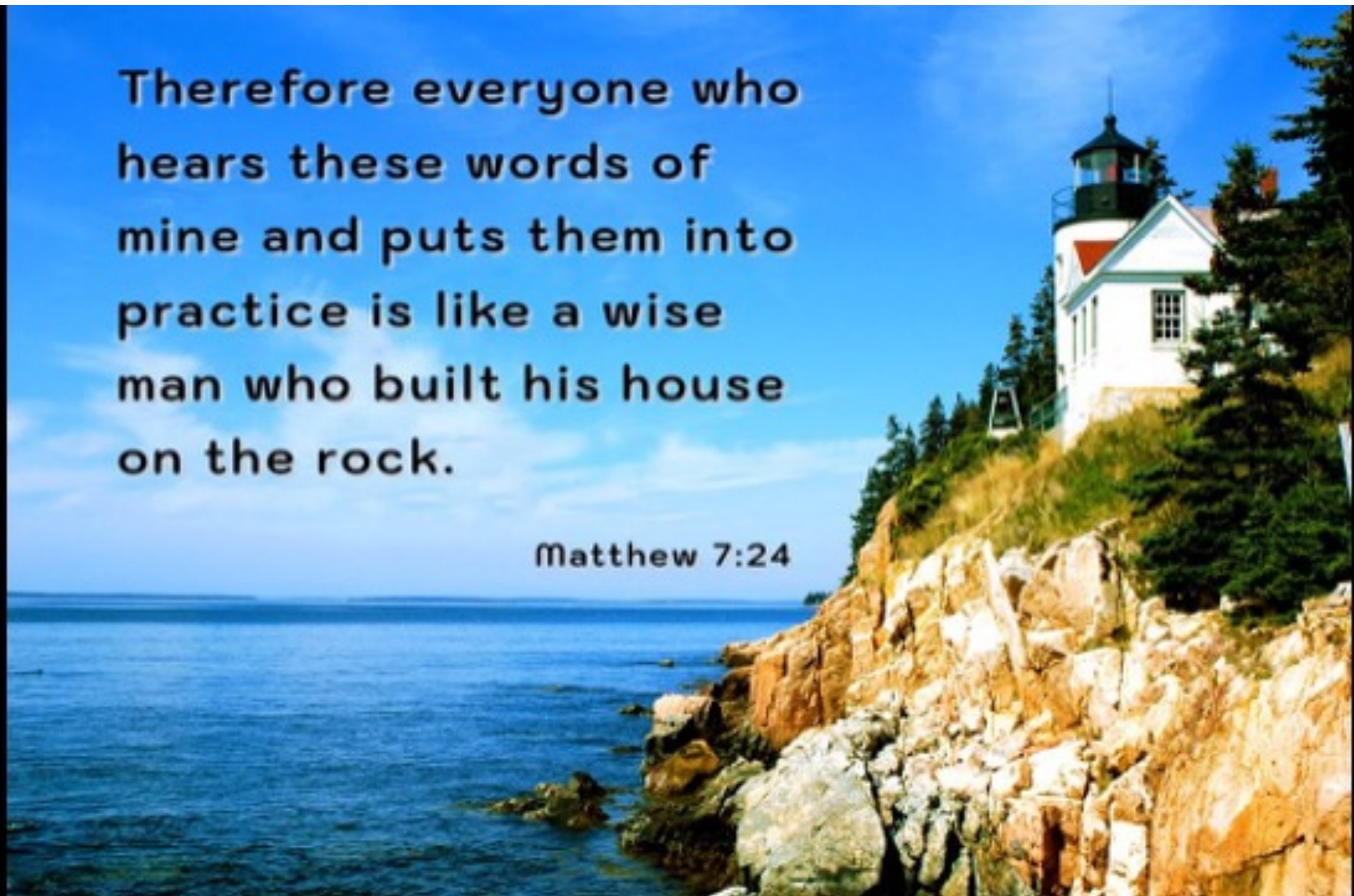



**“Too many Christians mark their Bibles,
but their Bibles never mark them!”**

Warren Wiersbe

Therefore everyone who
hears these words of
mine and puts them into
practice is like a wise
man who built his house
on the rock.


Matthew 7:24





To build your house on the rock is
to hear what Jesus says and obey.
To be foolish and build your house
on the sand is to hear and ignore.

Kevin DeYoung

 quotefancy

1. INSTRUCTIONS





1. INSTRUCTIONS

Forsake anger & sin



1. INSTRUCTIONS

Forsake anger & sin
by humbly receiving & responding to God's Word,



1. INSTRUCTIONS

Forsake anger & sin
by humbly receiving & responding to God's Word,
because true Christians obey.

2. ILLUSTRATION



2. ILLUSTRATION





2. ILLUSTRATION

It's obeying, not just knowing, God's Word that's important

3. IMPLICATIONS





3. IMPLICATIONS

False vs True Religion



3. IMPLICATIONS

[26] If anyone thinks he is religious and does not bridle his tongue but deceives his heart, this person's religion is worthless.



3. IMPLICATIONS

[26] If anyone thinks he is religious and does not bridle his tongue but deceives his heart, this person's religion is worthless.

[27] Religion that is pure and undefiled before God the Father is this:



3. IMPLICATIONS

[26] If anyone thinks he is religious and does not bridle his tongue but deceives his heart, this person's religion is worthless.

[27] Religion that is pure and undefiled before God the Father is this:
to visit orphans and widows in their affliction,
and to keep oneself unstained from the world.





3. IMPLICATIONS

[26] If anyone thinks he is religious and does not bridle his tongue but deceives his heart, this person's religion is worthless.

[27] Religion that is pure and undefiled before God the Father is this:
to visit orphans and widows in their affliction,
and to keep oneself unstained from the world.





3. IMPLICATIONS

[26] If anyone thinks he is religious and does not bridle his tongue but deceives his heart, this person's religion is worthless.

[27] Religion that is pure and undefiled before God the Father is this:
to visit orphans and widows in their affliction,
and to keep oneself unstained from the world.





3. IMPLICATIONS

[26] If anyone thinks he is religious and does **not bridle his tongue** but deceives his heart, this person's religion is worthless.

[27] Religion that is pure and undefiled before God the Father is this:
to **visit orphans and widows in their affliction,**
and to keep oneself **unstained from the world.**





3. IMPLICATIONS

True religion = bridle his tongue
visit orphans and widows in their affliction
unstained from the world.



3. IMPLICATIONS

True religion = **bridle his tongue**

visit orphans and widows in their affliction

unstained from the world.



3. IMPLICATIONS

True religion = **bridle his tongue**

visit orphans and widows in their affliction
unstained from the world.



3. IMPLICATIONS

True religion = **bridle his tongue**

visit orphans and widows in their affliction

unstained from the world.



3. IMPLICATIONS

True religion = bridle his tongue

visit orphans and widows in their affliction

“Hurt people hurt people”



3. IMPLICATIONS

True religion = bridle his tongue

visit orphans and widows in their affliction

“Hurt people hurt people”

“Loved people love people”





3. IMPLICATIONS

True religion = bridle his tongue

visit orphans and widows in their affliction

unstained from the world



3. IMPLICATIONS

True religion = **bridle his tongue**

visit orphans and widows in their affliction

unstained from the world

[21] ... put away all **filthiness and rampant wickedness...**



3. IMPLICATIONS

True religion = **bridle his tongue**

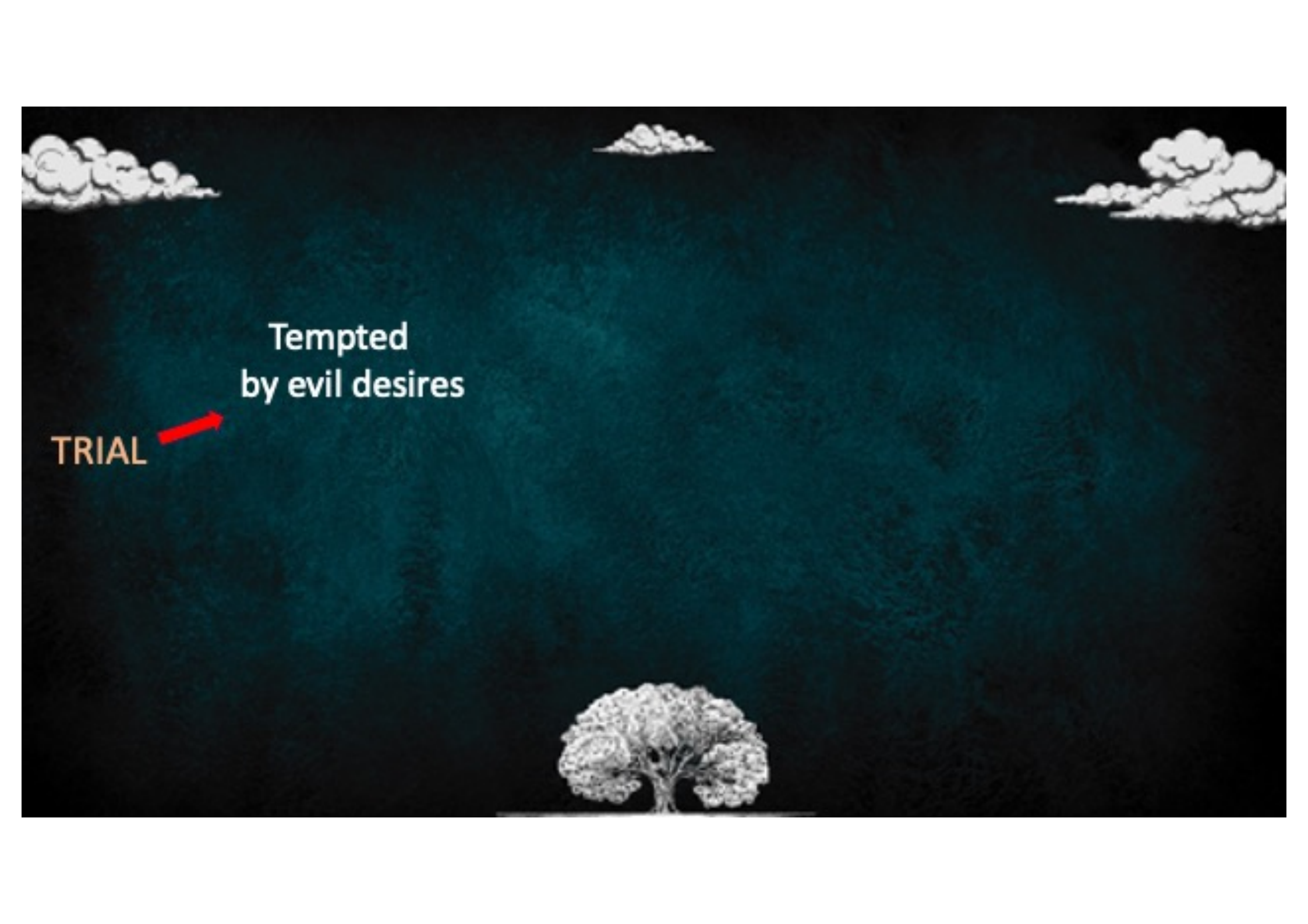
visit orphans and widows in their affliction

unstained from the world

True religion is evidenced in **Speech / Service / Sanctification**


TRIAL



The background is a dark, textured teal or dark green color. At the top, there are three stylized, white, fluffy clouds. At the bottom center, there is a single, detailed white tree with a full canopy. The overall mood is dark and mysterious.

Tempted
by evil desires

TRIAL

A thick red arrow originates from the word 'TRIAL' and points diagonally upwards and to the right, ending just before the text 'Tempted by evil desires'.

TRIAL



Tempted
by evil desires

→ Sin



TRIAL



Tempted
by evil desires

→ Sin
(Anger + Curse)



TRIAL



Tempted
by evil desires

→ Sin
(Anger + Curse)

→ Death



TRIAL

Tempted
by evil desires

→ Sin
(Anger + Curse)

→ Death

Humbly receive
God's Word



TRIAL

Tempted
by evil desires

→ Sin
(Anger + Curse)

→ Death

Humbly receive
God's Word

→ Endurance



TRIAL

Tempted
by evil desires

→ Sin
(Anger + Curse)

→ Death

Humbly receive
God's Word

→ Endurance
(Persevere in Obed)



TRIAL

Tempted
by evil desires

→ Sin
(Anger + Curse)

→ Death

Humbly receive
God's Word

→ Endurance
(Persevere in Obed)
Speech / Service / Sanctif



TRIAL

Tempted
by evil desires

→ Sin
(Anger + Curse)

→ Death

Humbly receive
God's Word

→ Endurance
(Persevere in Obed)
Speech / Service / Sanctif

→ Save your Soul



TRIAL

Tempted
by evil desires

→ Sin
(Anger + Curse)

→ Death

Humbly receive
God's Word

→ Endurance
(Persevere in Obed)
Speech / Service / Sanctif

→ Save your Soul
→ Crown of Life



TRIAL

Tempted
by evil desires

→ Sin
(Anger + Curse)

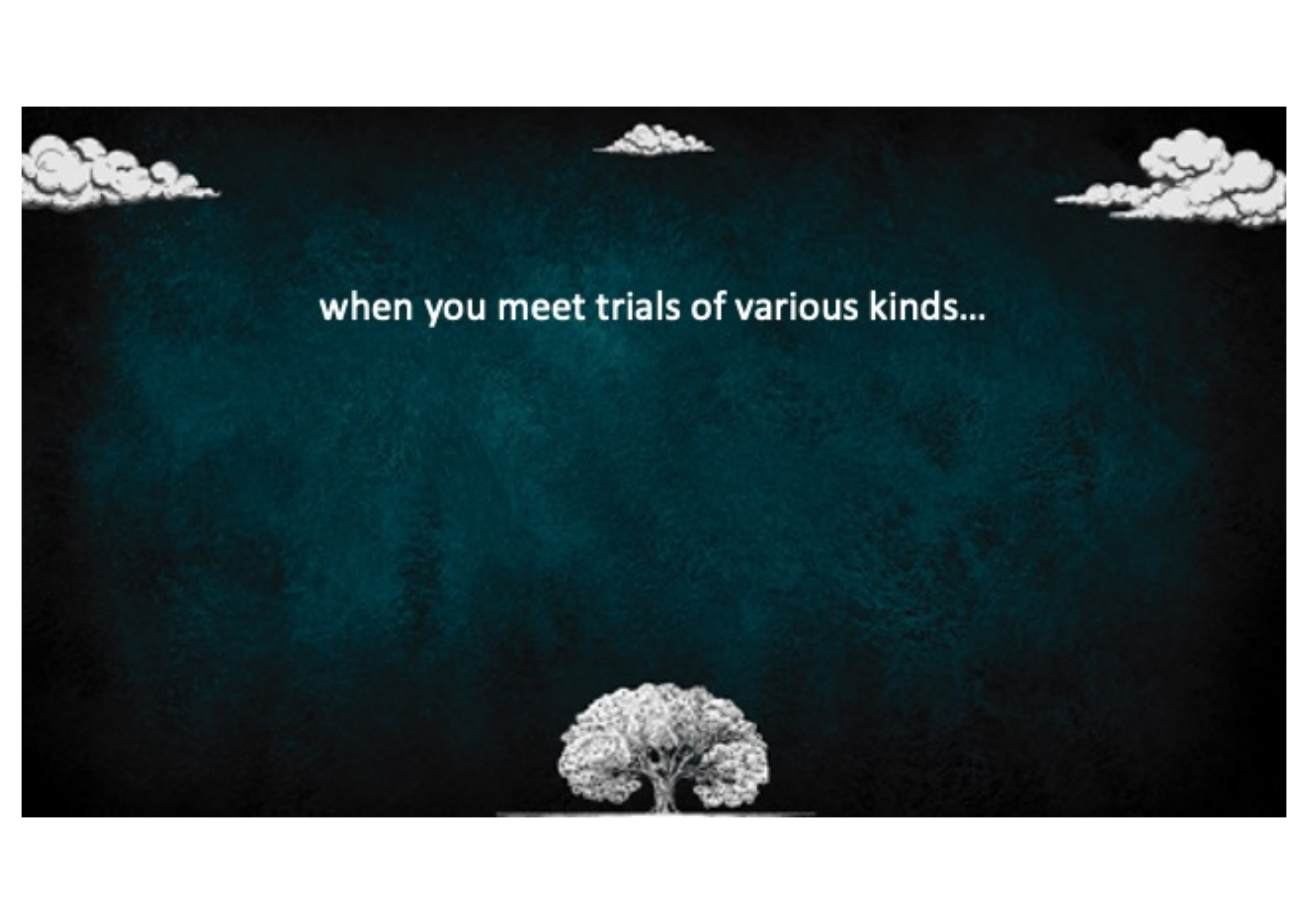
→ Death
(Empty Religion)

Humbly receive
God's Word

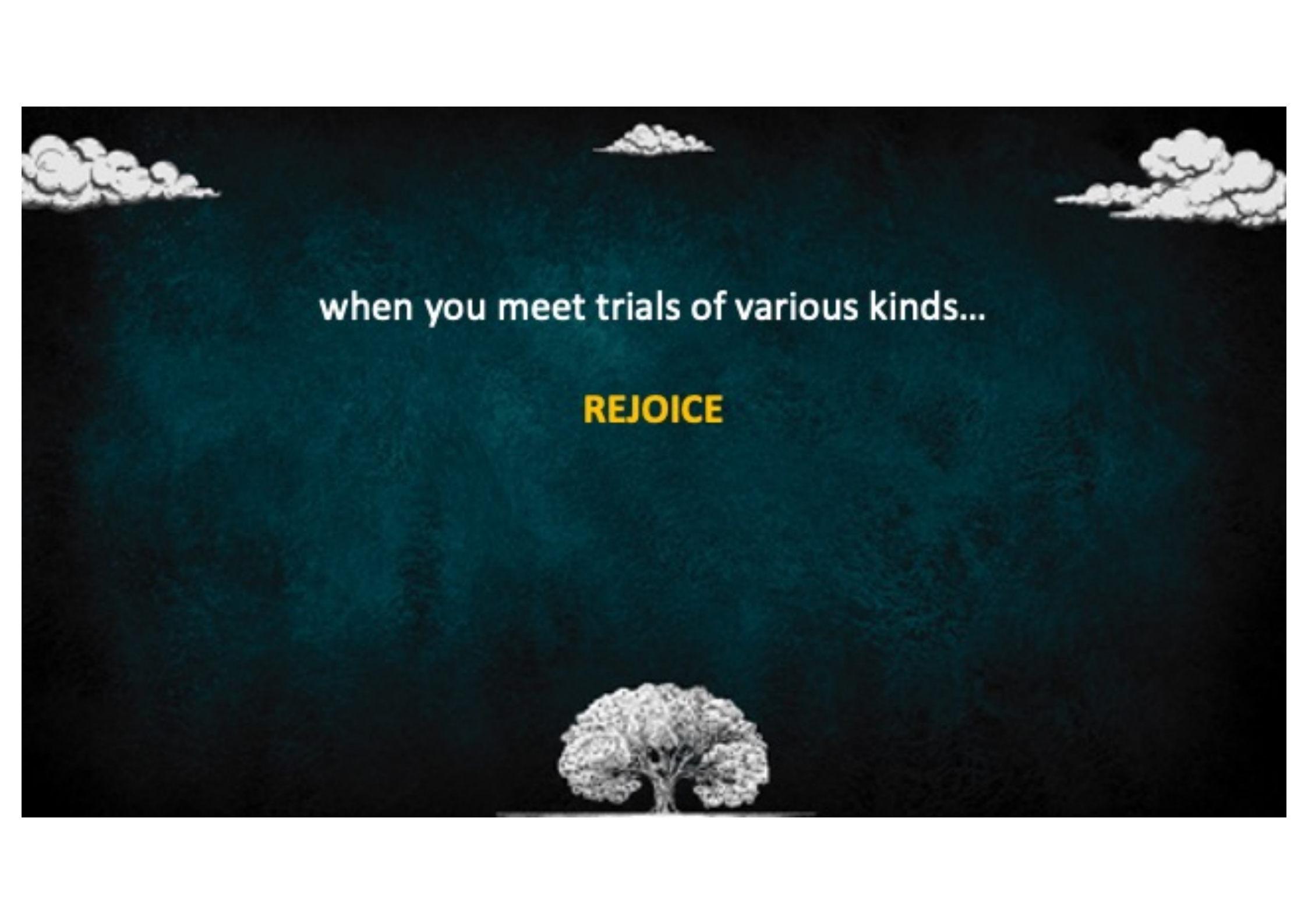
→ Endurance
(Persevere in Obed)
Speech / Service / Sanctif

→ Save your Soul
→ Crown of Life
(Pure Religion)



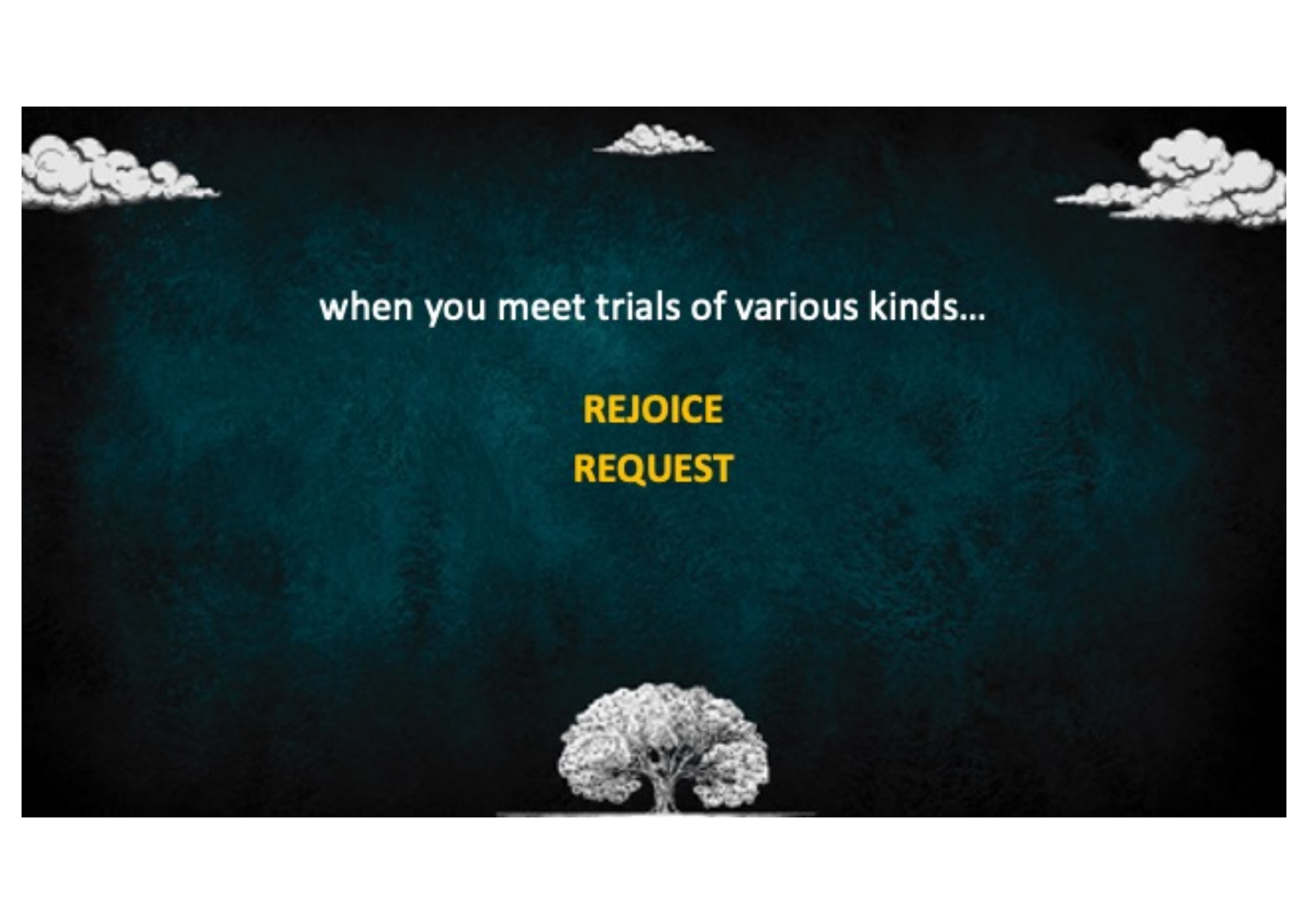


when you meet trials of various kinds...



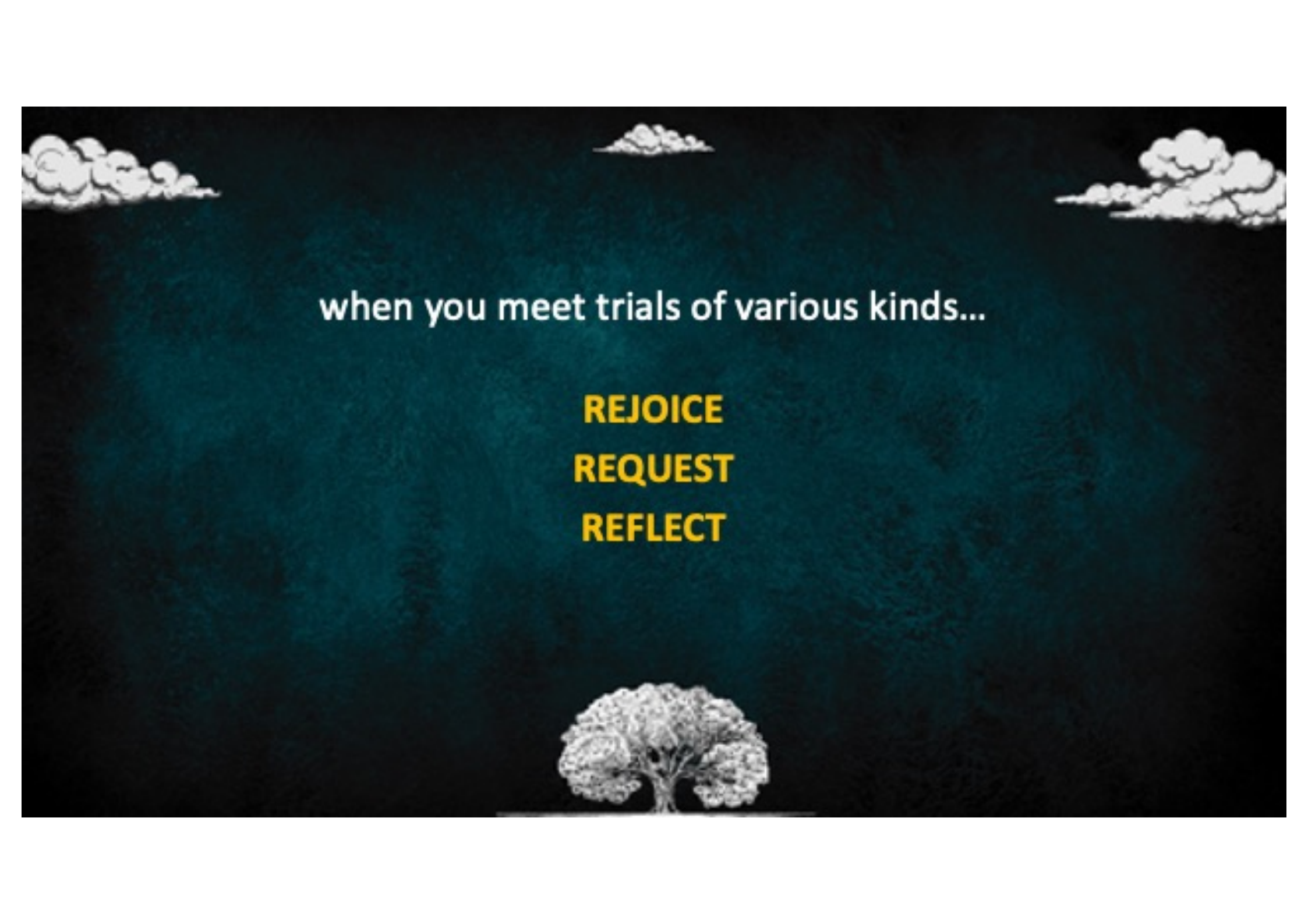
when you meet trials of various kinds...

REJOICE



when you meet trials of various kinds...

REJOICE
REQUEST

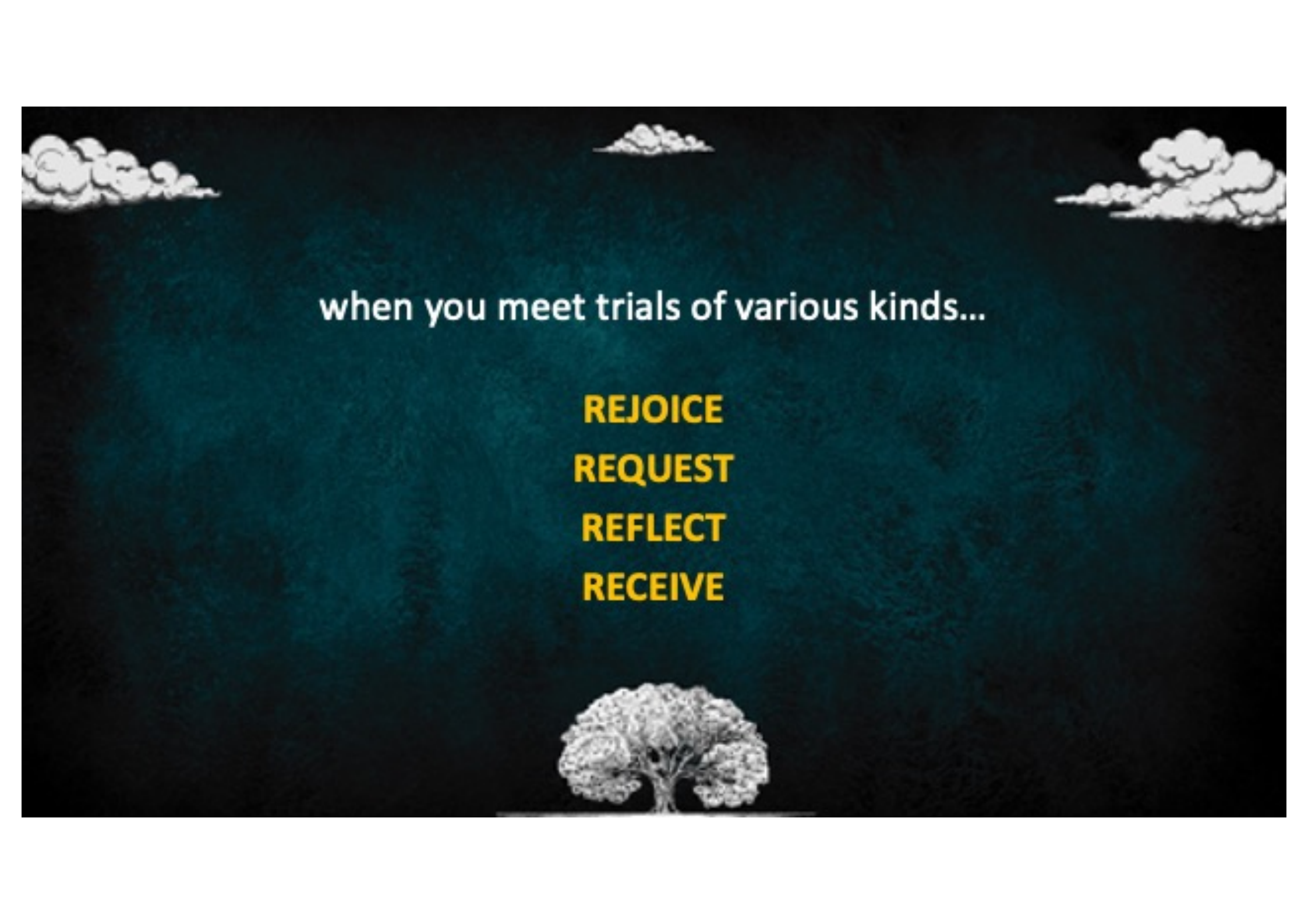


when you meet trials of various kinds...

REJOICE

REQUEST

REFLECT



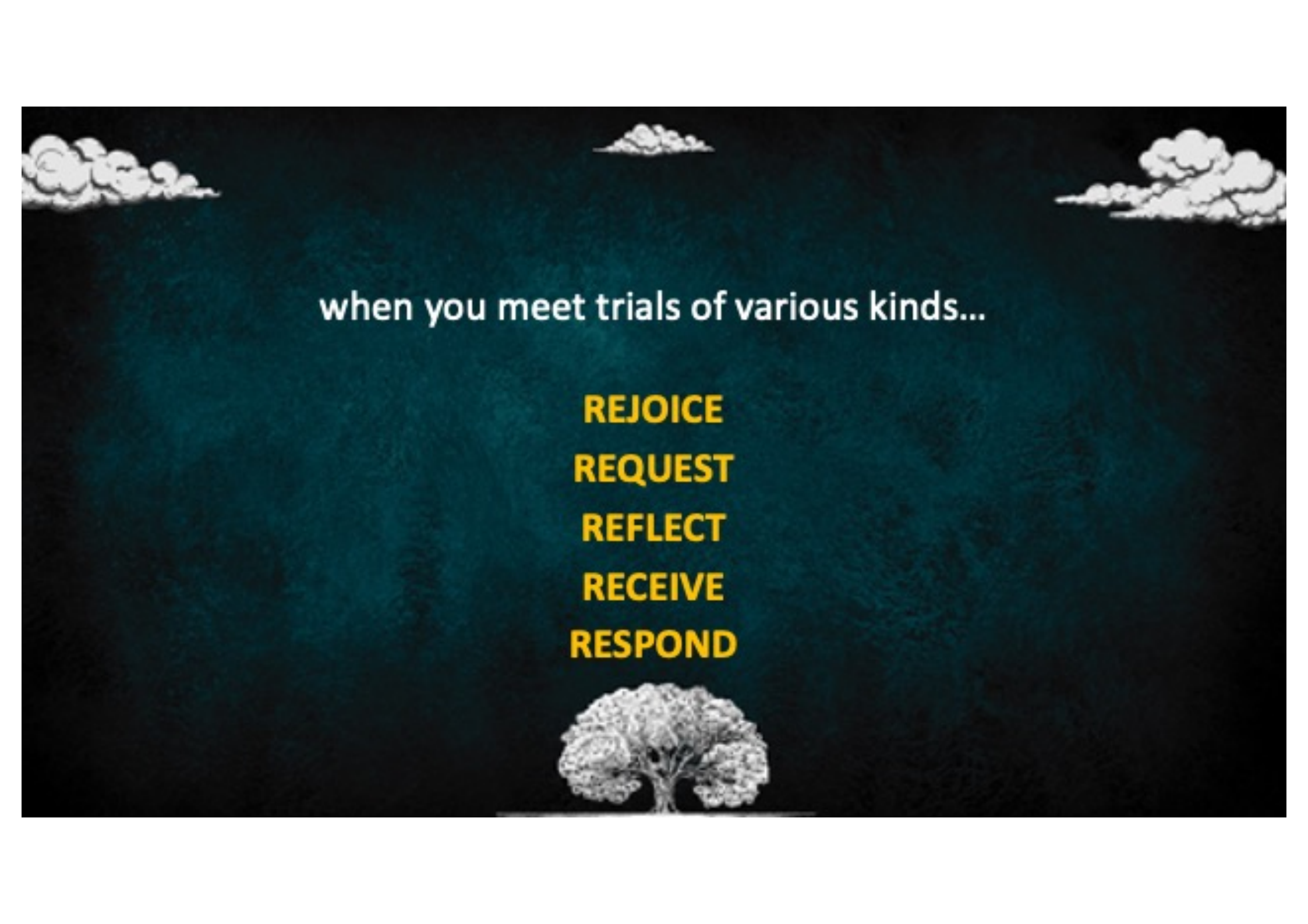
when you meet trials of various kinds...

REJOICE

REQUEST

REFLECT

RECEIVE



when you meet trials of various kinds...

REJOICE
REQUEST
REFLECT
RECEIVE
RESPOND