

NUMBERS

Today: Chapter 21

Next week: Chapt 22-24

Those called to the Bar after owning up to wrongdoings deserve second chance: Lawyers



The Law Society noted that the two graduates had admitted their past wrongdoings and worked hard to reform themselves, more

“I hope, in the context of criminal cases, these lawyers may be more able to appreciate the importance of second chances.”

Mr John Lim
Managing Director
LIMN Law Corporation





There Miriam died

OSCAR FILM

Exit full screen



There Miriam died

Exit full screen



And Aaron died there on top of the mountain.



There Miriam d



And Aaron died there on top of the mountain.

Numbers 21



Numbers 21:3

And the LORD heeded the voice of Israel and gave over the **Canaanites**, and they devoted them and their cities to **destruction**. So the name of the place was called Hormah.



Numbers 21:3

And the LORD heeded the voice of Israel and gave over the Canaanites, and they devoted them and their cities to destruction. So the name of the place was called **Hormah**.



Numbers 21:3

And the LORD heeded the voice of Israel and gave over the Canaanites, and they devoted them and their cities to destruction. So the name of the place was called **Hormah**.

Numbers 14:45

Then the Amalekites and the Canaanites ... defeated them and pursued them, even to **Hormah**.



Numbers 21:3

And the LORD heeded the voice of Israel and gave over the Canaanites, and they devoted them and their cities to destruction. So the name of the place was called **Hormah**.

Numbers 14:45

Then the **Amalekites and the Canaanites ...**
defeated them and pursued them, even to Hormah.



Numbers 21:3

And the LORD heeded the voice of Israel and gave over the **Canaanites**, and they devoted them and their cities to **destruction**. So the name of the place was called **Hormah**.



Numbers 21:25–26



Numbers 21:25–26

And Israel took all these cities, and Israel settled in all the cities of the Amorites, in Heshbon...



Numbers 21:25–26

And Israel took all these cities, and Israel settled in all the cities of the Amorites, in Heshbon...

For Heshbon was the city of **Sihon the king** of the Amorites...



Numbers 21:33–35

And **Og the king of Bashan** came out against them...



Numbers 21:33–35

And **Og the king of Bashan** came out against them...

But the LORD said to Moses, “Do not fear him, for I have given him into your hand, and all his people, and his land.



Numbers 21:33–35

And **Og the king of Bashan** came out against them...

But the LORD said to Moses, “Do not fear him, for I have given him into your hand, and all his people, and his land.

And you shall do to him as you did to Sihon king of the Amorites, who lived at Heshbon.”



Numbers 21:33–35

So they **defeated him** and his sons and all his people,
until he had **no survivor left**. And they possessed his land.



Deuteronomy 3:11

For only **Og the king of Bashan** was left of the remnant of the Rephaim.



Deuteronomy 3:11

For only **Og the king of Bashan** was left of the remnant of the
Rephaim.



Deuteronomy 3:11

For only **Og the king of Bashan** was left of the remnant of the **Rephaim**.

Deuteronomy 2:20–21

Rephaim formerly lived there—but the Ammonites call them **Zamzummim**—a people great and many, and **tall as the Anakim**;



Deuteronomy 3:11

For only **Og the king of Bashan** was left of the remnant of the **Rephaim**.

Behold, his bed was a **bed of iron...**

Nine cubits was its length, and four cubits its breadth, according to the common cubit.



Deuteronomy 3:11

For only **Og the king of Bashan** was left of the remnant of the **Rephaim**.

Behold, his bed was a **bed of iron...**

Nine cubits was its length, and four cubits its breadth, according to the common cubit.

 **4m x 1.8m**



Deuteronomy 3:11

For only **Og the king of Bashan** was left of the remnant of the
Rephaim.



Deuteronomy 3:11

For only **Og the king of Bashan** was left of the remnant of the **Rephaim**.

Amos 2:9

Yet it was I who destroyed the **Amorite** before them,
whose height was like the **height of the cedars**



Deuteronomy 3:11

For only **Og the king of Bashan** was left of the remnant of the **Rephaim**.

Numbers 13:33

And there we saw the **Nephilim** (the sons of Anak, who come from the Nephilim), and we seemed to ourselves like grasshoppers, and so we seemed to them.



The Giant King Og of Bashan



Numbers 21:35

So they defeated him and his sons and all his people...



Numbers 21:35

So they defeated him and his sons and all his people...

Deuteronomy 31:4



Numbers 21:35

So they defeated him and his sons and all his people...

Deuteronomy 31:4

And **the LORD will do to them as he did to Sihon and Og**, the kings of the Amorites, and to their land, when he destroyed them.



Numbers 21:35

So they defeated him and his sons and all his people...

Joshua 2:10



Numbers 21:35

So they defeated him and his sons and all his people...

Joshua 2:10

For **we have heard how the LORD** dried up the water of the Red Sea... , and what you did to the two kings of the Amorites who were beyond the Jordan, to **Sihon and Og**, whom you devoted to destruction.



Numbers 21:35

So they defeated him and his sons and all his people...

Nehemiah 9:22




Numbers 21:35

So they defeated him and his sons and all his people...


Nehemiah 9:22

“And you gave them kingdoms and peoples and allotted to them every corner. So they took possession of the land of **Sihon king of Heshbon and the land of Og king of Bashan.**




A scroll of aged, yellowish parchment with frayed edges, partially unrolled. The text "NUMBERS 20" is written in a bold, black, sans-serif font in the center. The scroll is set against a solid black background.

NUMBERS 20



NUMBERS 20


Funeral

A scroll of aged parchment with a dark brown border and a lighter tan center. The scroll is unrolled, showing the text. The text is centered and reads "NUMBERS 20" in a bold, black, sans-serif font, followed by "Funeral" in a smaller, black, sans-serif font. The scroll has a slightly textured appearance and is set against a black background.

NUMBERS 20

Funeral

Funeral




NUMBERS 20


Funeral

Failure

Funeral


A scroll of aged, yellowish parchment with frayed edges, partially unrolled. The text "NUMBERS 21" is written in a bold, black, sans-serif font in the center. The scroll is set against a solid black background.

NUMBERS 21

A scroll of aged, yellowish parchment with frayed edges, set against a black background. The scroll is partially unrolled, showing text in the center. There are faint, circular, light-colored marks on the parchment, possibly representing rivets or decorative elements.

NUMBERS 21


Win @ Hormah

A scroll of parchment with a dark brown border, unrolled to reveal text. The scroll is set against a black background. The text is written in a simple, black, sans-serif font. There are faint, circular, light-colored marks on the parchment, possibly representing rivets or decorative elements.

NUMBERS 21

Win @ Hormah

Win @ Sihon & Og


A scroll of parchment with a dark brown background. The scroll is unrolled, showing a light brown, textured surface. The text is written in a simple, black, sans-serif font. The scroll has a slightly wavy, aged appearance with some darker spots and a small tear at the top left corner. The text is centered on the scroll.

NUMBERS 21

Win @ Hormah

Well & Worship

Win @ Sihon & Og

A scroll of parchment with a dark brown background. The scroll is unrolled in the center, showing a light brown, textured surface. The text is written in black and red ink. The scroll has decorative folds at the top and bottom.

NUMBERS 21

Win @ Hormah

Sin & Salvation

Well & Worship

Win @ Sihon & Og

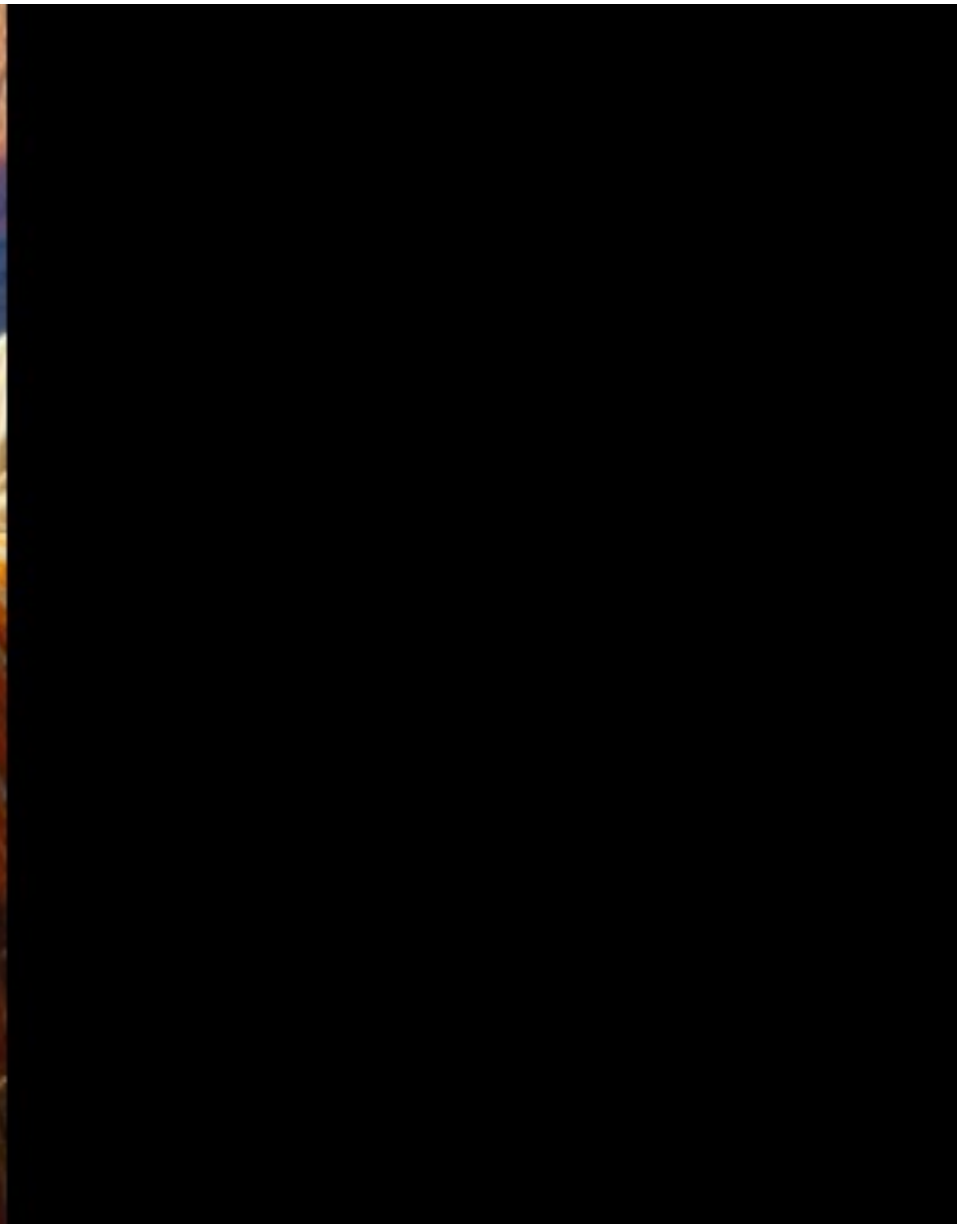


SERPENTS, SERPENT & OUR SAVIOR

NUMBERS 21



COMPLAIN



COMPLAIN



[5] And the people spoke against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness?"

COMPLAIN



[5] And the people spoke against God and against Moses, “Why have you brought us up out of Egypt to die in the wilderness?

For there is no food and no water, and we loathe this worthless food.”

COMPLAIN



[5] And the people spoke **against God** and against Moses, “Why have you brought us up out of Egypt to die in the wilderness?

For there is no food and no water, and we loathe this worthless food.”

CONSEQUENCE

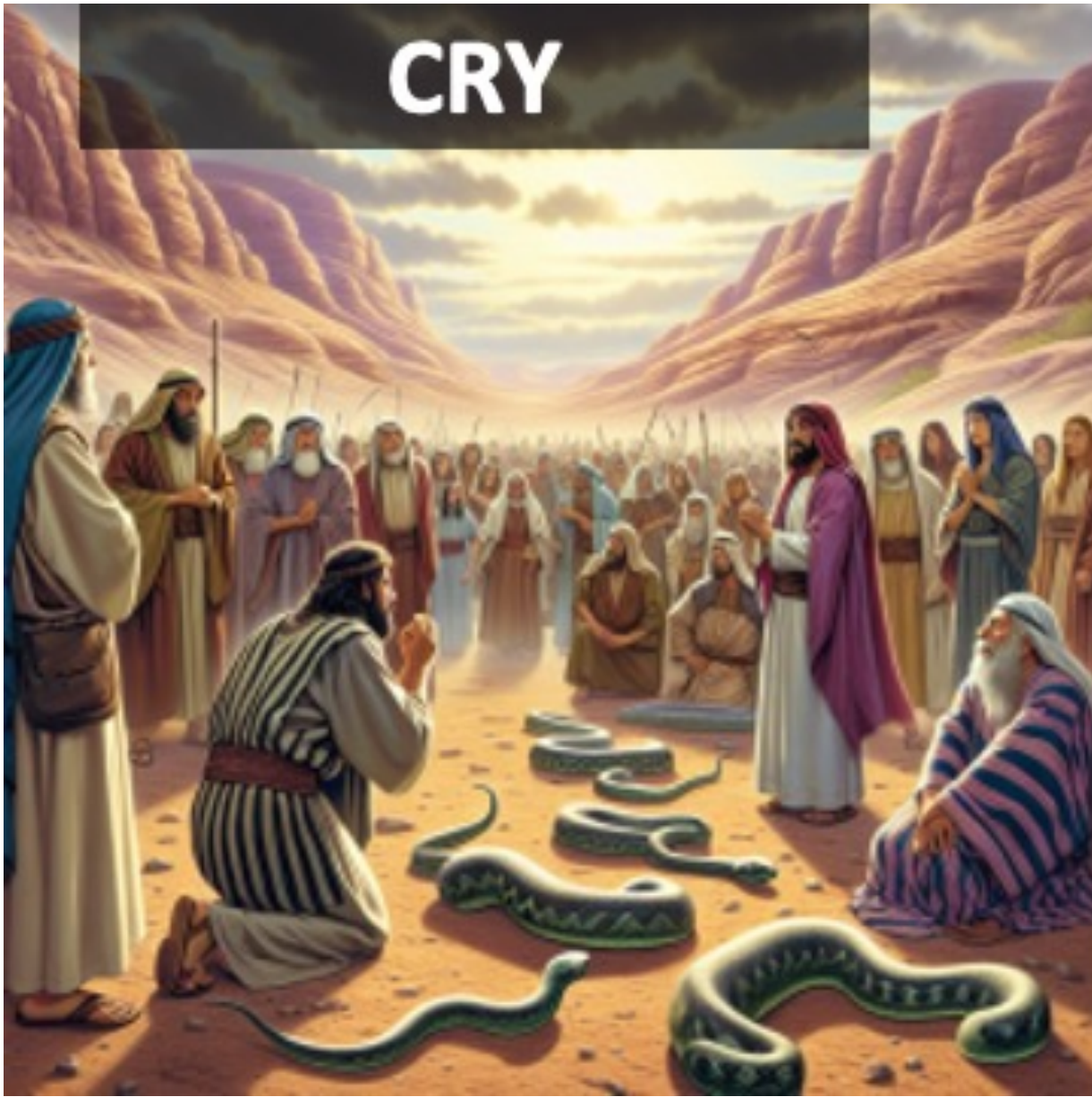


CONSEQUENCE

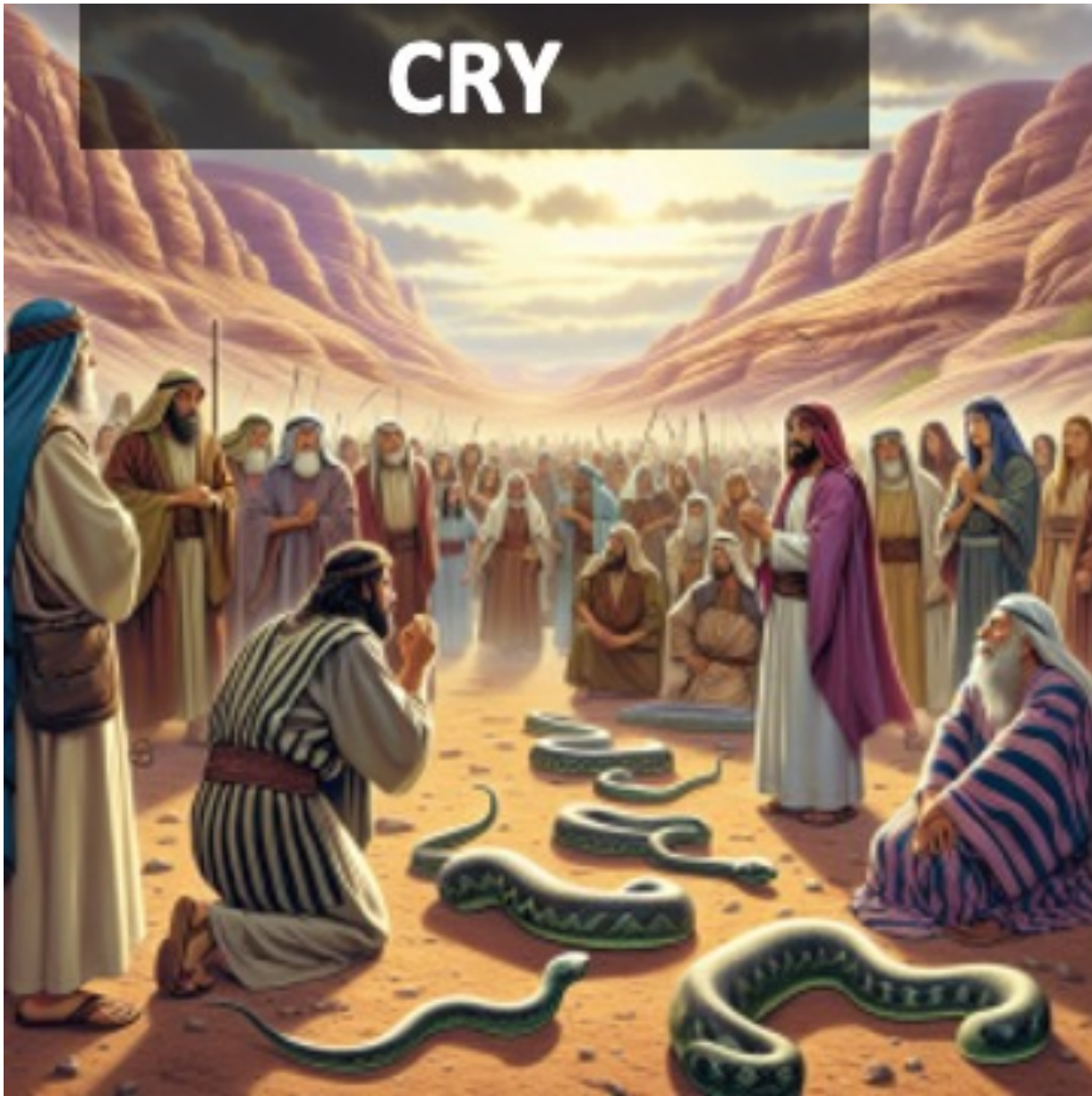
[6] Then the LORD sent fiery serpents among the people, and they bit the people, so that many people of Israel died.



CRY

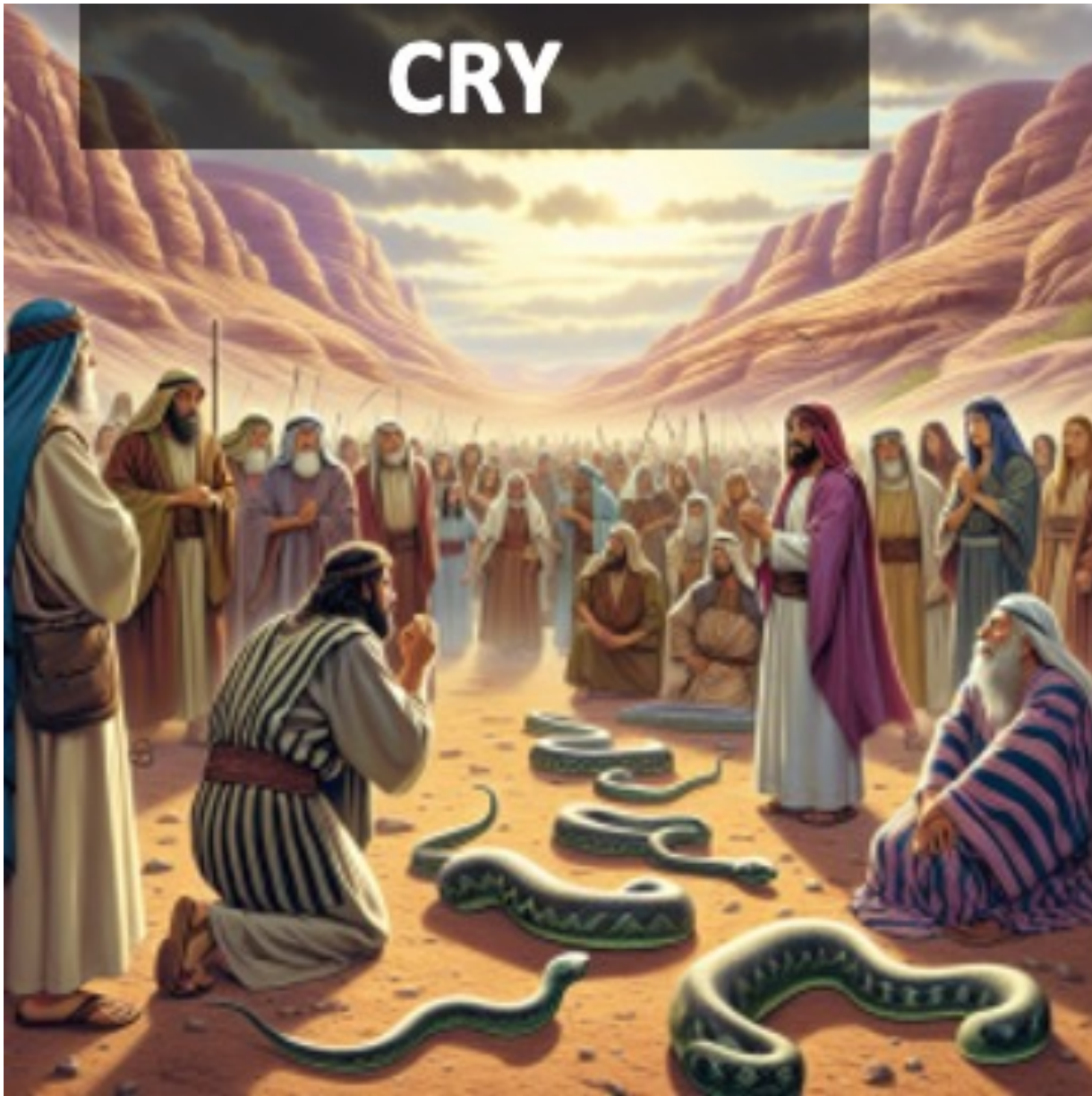


CRY



[7] And the people came to Moses and said, "We have sinned, for we have spoken against the LORD and against you."

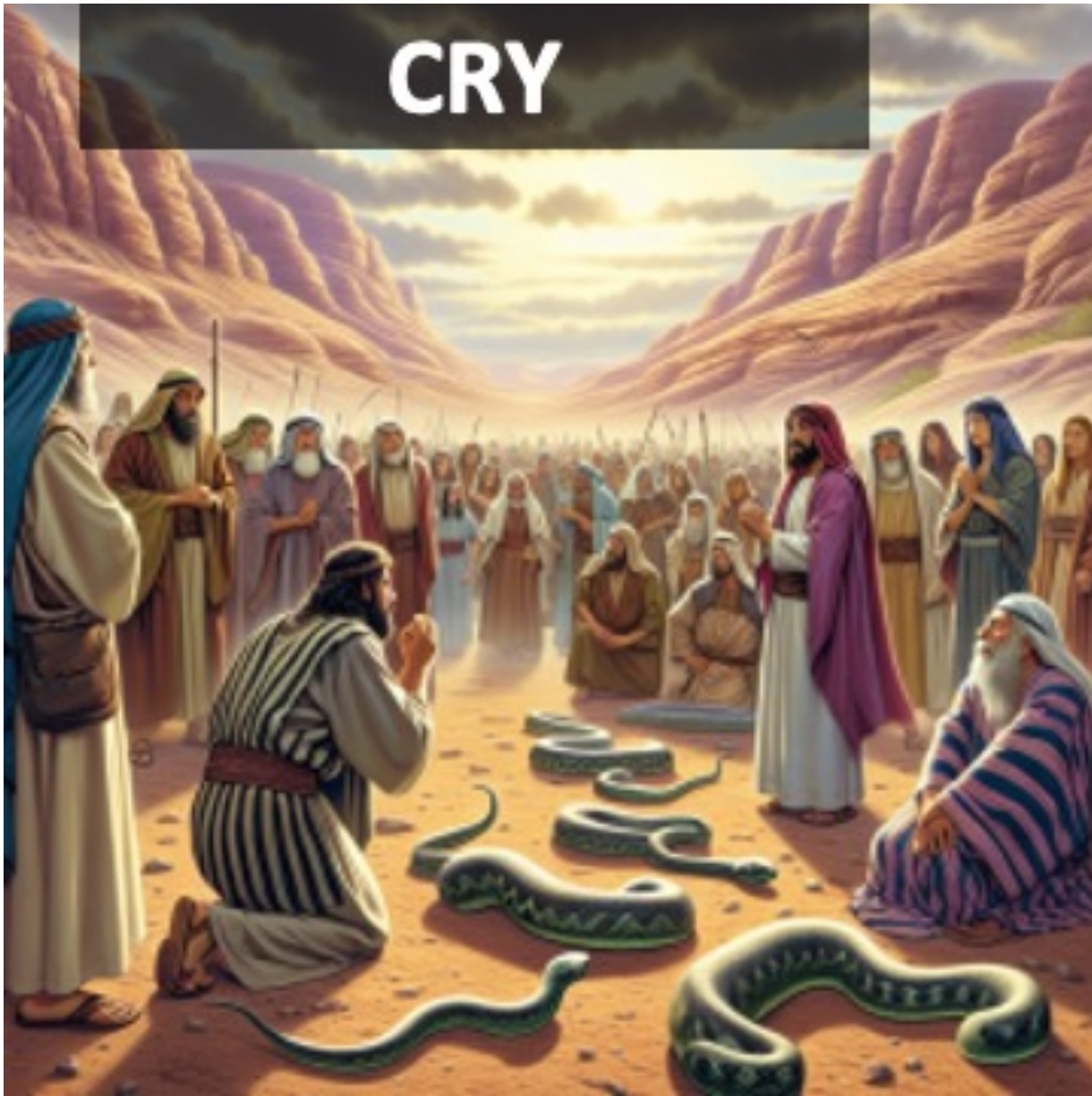
CRY



[7] And the people came to Moses and said, “We have sinned, for we have spoken against the LORD and against you.

Pray to the LORD, that he take away the serpents from us.”

CRY



[7] And the people came to Moses and said, “We have sinned, for we have spoken against the LORD and against you.

Pray to the LORD, that he take away the serpents from us.”

So Moses prayed for the people.

CURE



CURE



[8] And the LORD said to Moses, "Make a fiery serpent and set it on a pole,

CURE



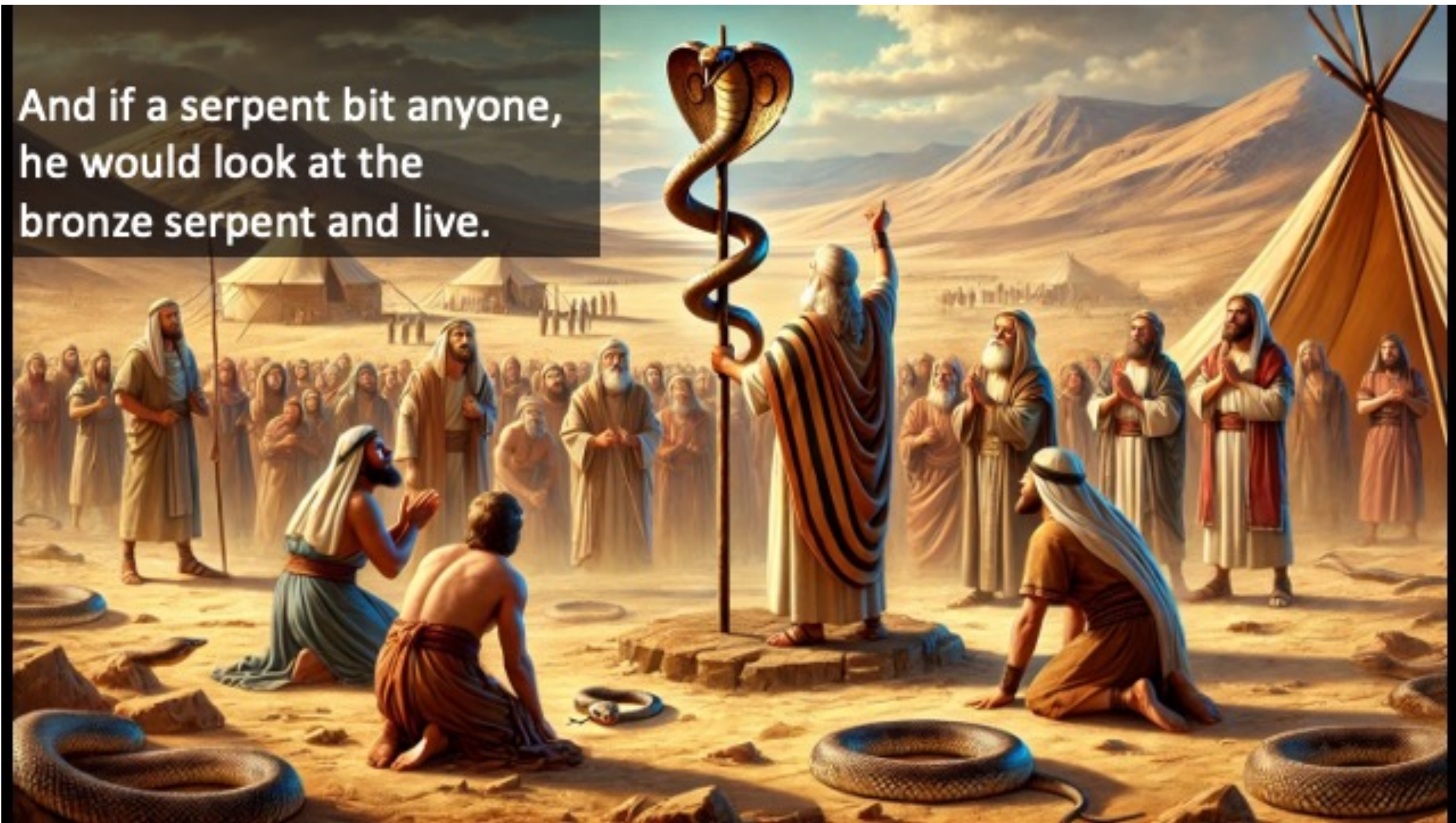
[8] And the LORD said to Moses, "Make a fiery serpent and set it on a pole, and everyone who is bitten, when he sees it, shall live."



[9] So Moses made a bronze serpent and set it on a pole.



And if a serpent bit anyone,
he would look at the
bronze serpent and live.

















FAITHFULNESS OF GOD



FAITHLESSNESS OF ISRAEL

FAITHFULNESS OF GOD



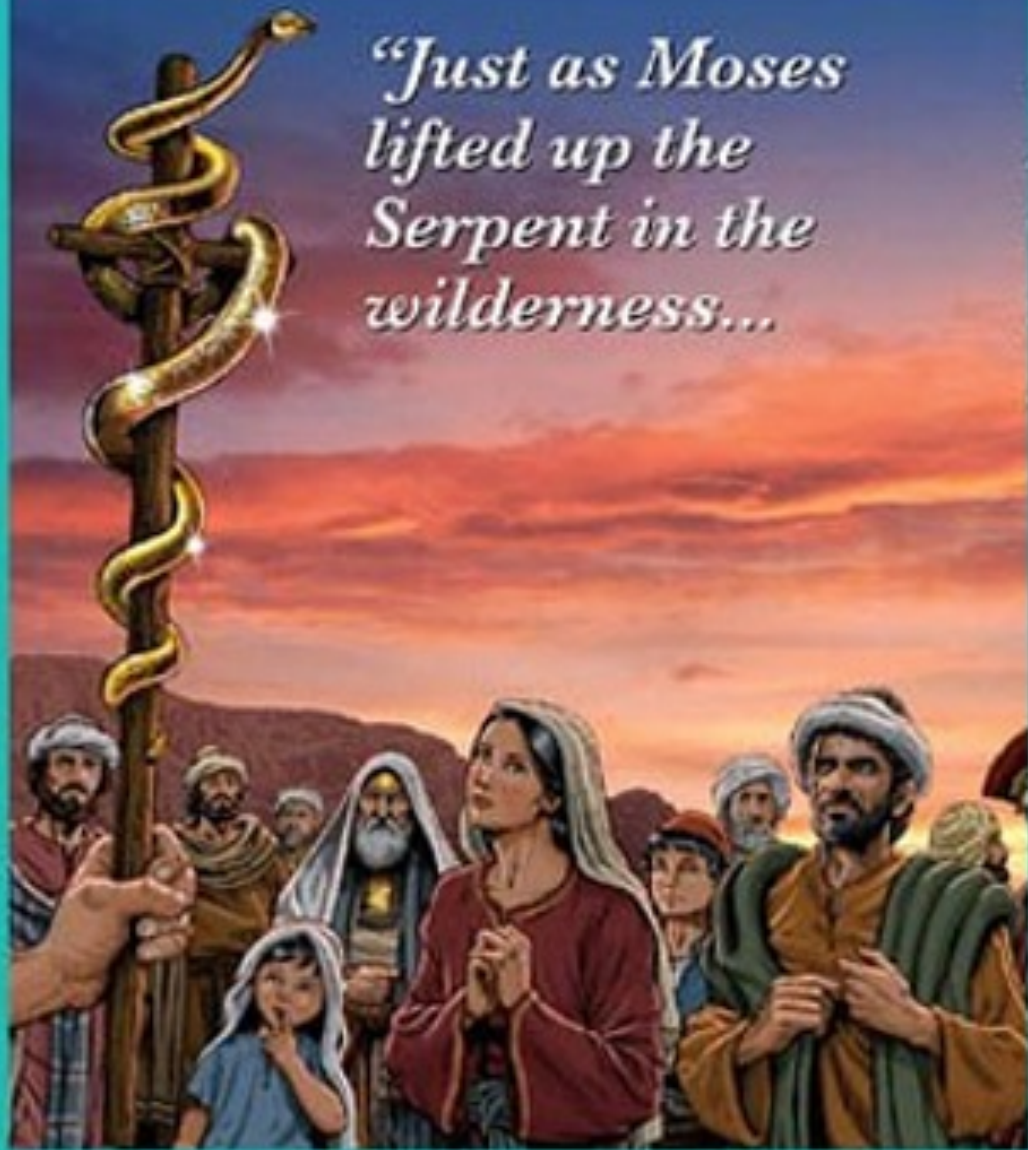
FAITHLESSNESS OF ISRAEL


FAITHFULNESS OF GOD

FULFILMENT IN JESUS



*“Just as Moses
lifted up the
Serpent in the
wilderness...”*





*“Just as Moses
lifted up the
Serpent in the
wilderness...*

*..even so must the Son of
Man be lifted up, that
whoever believes in him
should not perish but have
everlasting life”.*

John 3:14-15



John 3:14–15

And as Moses lifted up the **serpent** in the wilderness,
so must the **Son of Man** be lifted up,
that whoever believes in him may have eternal life.



1. SPECIFIC CURE



1. SPECIFIC CURE

“We have sinned” v7



1. SPECIFIC CURE

For our sake he made him to be sin
who knew no sin,

(2 Corinthians 5:21)



1. SPECIFIC CURE

For our sake he made him to be sin
who knew no sin,
so that in him we might become the
righteousness of God.

(2 Corinthians 5:21)



1. SPECIFIC CURE

2. SINGULAR CURE



1. SPECIFIC CURE

2. SINGULAR CURE



1. SPECIFIC CURE

2. SINGULAR CURE

Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father **except through me.** (Joh 14:6)



1. SPECIFIC CURE

2. SINGULAR CURE

And there is **salvation in no one else**, for there is no other name under heaven given among men by which we must be saved.”
(Act 4:12)



1. SPECIFIC CURE

2. SINGULAR CURE



- 1. SPECIFIC CURE**
- 2. SINGULAR CURE**
- 3. SENT CURE**



- 1. SPECIFIC CURE**
- 2. SINGULAR CURE**
- 3. SENT CURE**
- 4. SIMPLE CURE**



- 1. SPECIFIC CURE**
- 2. SINGULAR CURE**
- 3. SENT CURE**
- 4. SIMPLE CURE**

he would look at the
bronze serpent and live



- 1. SPECIFIC CURE**
- 2. SINGULAR CURE**
- 3. SENT CURE**
- 4. SIMPLE CURE**

“Turn to me and be saved,
all the ends of the earth!
(Isaiah 45:22)



1. SPECIFIC CURE
2. SINGULAR CURE
3. SENT CURE
4. SIMPLE CURE

whoever **believes** in him
may have eternal life.



1. SPECIFIC CURE

2. SINGULAR CURE

3. SENT CURE

4. SIMPLE CURE

whoever believes in him
may have eternal life.



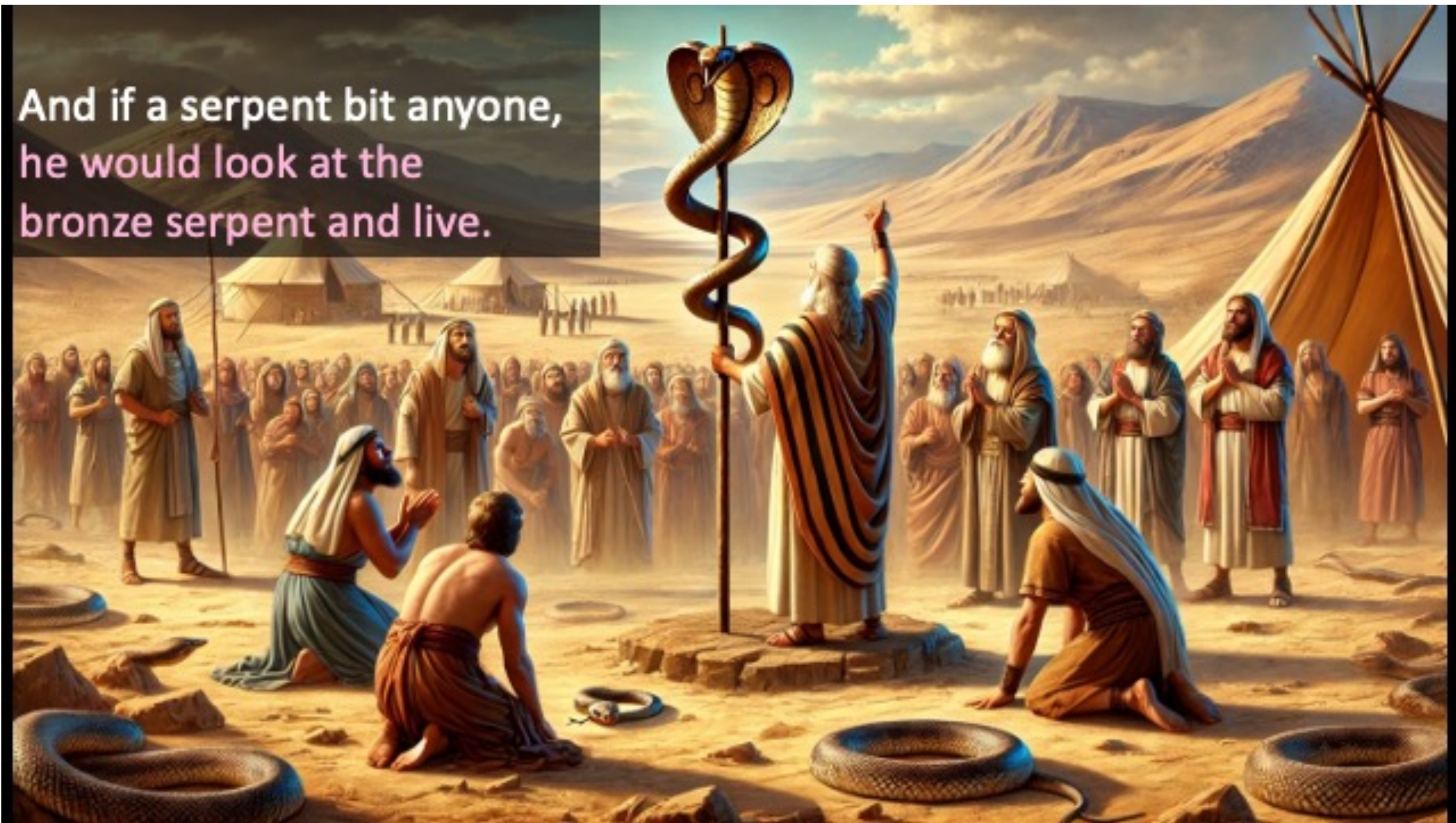
- 1. SPECIFIC CURE**
- 2. SINGULAR CURE**
- 3. SENT CURE**
- 4. SIMPLE CURE**



- 1. SPECIFIC CURE**
- 2. SINGULAR CURE**
- 3. SENT CURE**
- 4. SIMPLE CURE**
- 5. SUCCESSFUL CURE**




And if a serpent bit anyone,
he would look at the
bronze serpent and live.

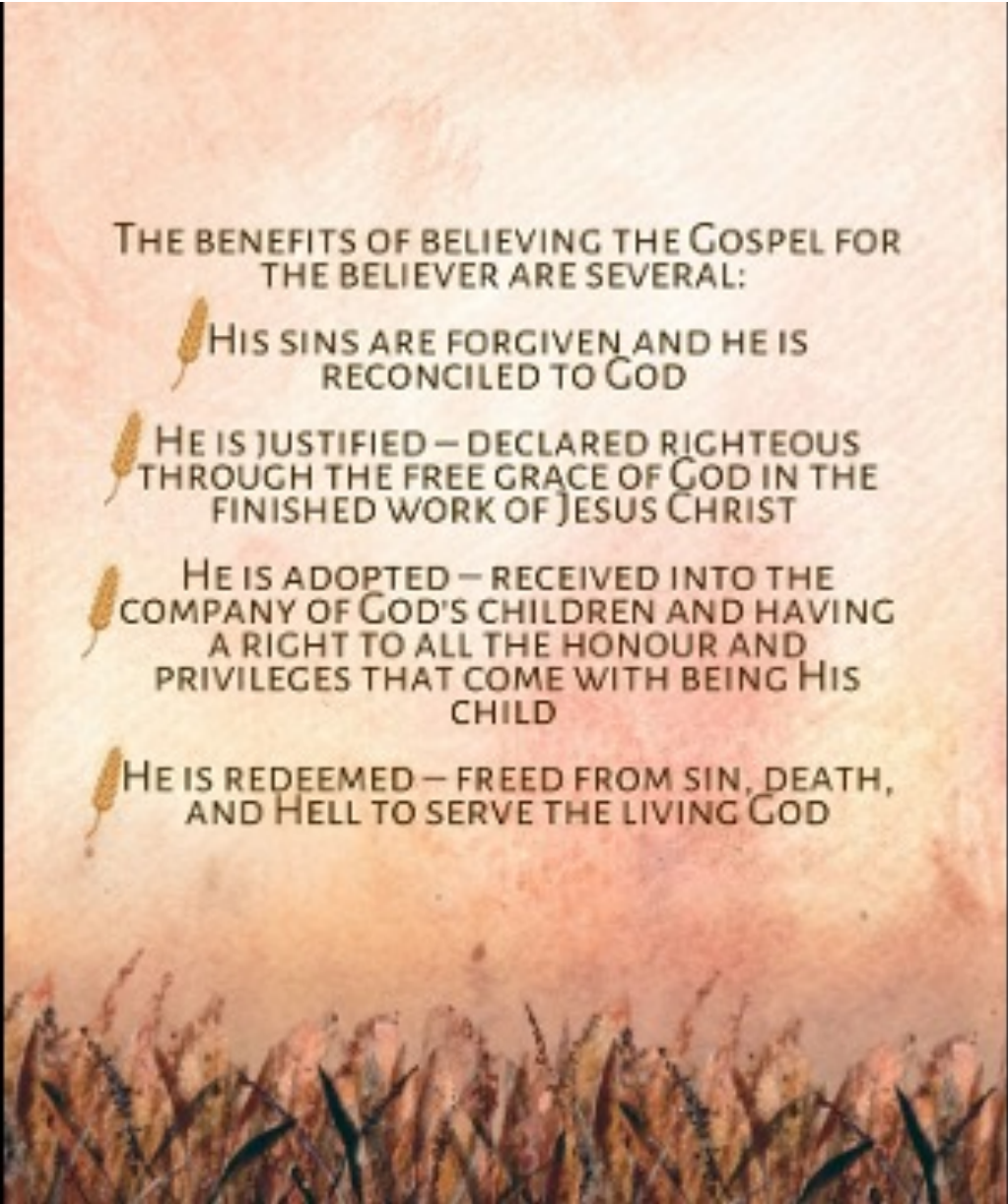


Just as Moses lifted up the
snake in the wilderness,
so the Son of Man must
be lifted up,
that everyone who
believes may have eternal
life in him.
-John 3:14,15



The image features a central rectangular frame with a double-line border. Inside the frame, the text "WHAT ARE THE BENEFITS OF BELIEVING THE GOSPEL?" is centered in a serif font. The background is a textured, light-colored surface with a warm, golden-brown hue. At the bottom of the frame, there is a detailed illustration of a field of wheat or grain, with stalks and leaves visible. The entire composition is set against a solid black background.

WHAT ARE THE
BENEFITS OF
BELIEVING THE
GOSPEL?




THE BENEFITS OF BELIEVING THE GOSPEL FOR
THE BELIEVER ARE SEVERAL:

✦ HIS SINS ARE FORGIVEN AND HE IS
RECONCILED TO GOD

✦ HE IS JUSTIFIED – DECLARED RIGHTEOUS
THROUGH THE FREE GRACE OF GOD IN THE
FINISHED WORK OF JESUS CHRIST

✦ HE IS ADOPTED – RECEIVED INTO THE
COMPANY OF GOD'S CHILDREN AND HAVING
A RIGHT TO ALL THE HONOUR AND
PRIVILEGES THAT COME WITH BEING HIS
CHILD

✦ HE IS REDEEMED – FREED FROM SIN, DEATH,
AND HELL TO SERVE THE LIVING GOD



HE IS BORN FROM ABOVE — MADE A NEW
CREATION WITH A NEW HEART THAT KNOWS
AND LOVES GOD

HE RECEIVES THE HOLY SPIRIT WHO
INDWELLS HIM AND EMPOWERS HIM TO LIVE
THE CHRISTIAN LIFE

HE IS MADE A MEMBER IN THE BODY OF JESUS
CHRIST

HE WILL BE RAISED UP IN GLORY AT THE
RESURRECTION

**“And as Moses lifted up the serpent in
the wilderness, so must the Son of
Man be lifted up, that whoever
believes in him may have eternal life.”**


John 3:14-15






NUMBERS 21

Sin

A scroll of parchment with a dark brown border and a lighter tan center. The scroll is unrolled, showing the text. The text is centered and reads "NUMBERS 21" in black, bold, uppercase letters, and "Sin & Salvation" in black, lowercase letters, with "Sin" in red. The scroll has a slightly textured appearance and is set against a black background.

NUMBERS 21


Sin & Salvation

A scroll of parchment with a dark brown border, unrolled to reveal text. The scroll is set against a black background. The text is centered and reads: "NUMBERS 21", "Win @ Hormah", and "Sin & Salvation".

NUMBERS 21

Win @ Hormah

Sin & Salvation


A scroll of parchment with a dark brown border, unrolled to reveal text. The scroll is set against a solid black background. The text is centered and reads: "NUMBERS 21", "Win @ Hormah", "Sin & Salvation", and "Well & Worship". The word "Sin" is highlighted in red.

NUMBERS 21

Win @ Hormah

Sin & Salvation

Well & Worship

A scroll of parchment with a dark brown background. The scroll is unrolled in the center, showing text. The text is written in a simple, black, sans-serif font. The word 'Sin' is highlighted in red. The scroll has a slightly aged, yellowish-brown color and is tied with small, dark brown knots at the top and bottom.

NUMBERS 21

Win @ Hormah

Sin & Salvation

Well & Worship

Win @ Sihon & Og

“why do bad things happen to good people?”

“why do bad things happen to good people?”

“Bad things never happen to good people.”

“why do bad things happen to good people?”

“Bad things never happen to good people.”

“Except to one”

“why do bad things happen to good people?”

“Bad things never happen to good people.”

“Except to one- Jesus”

“why do bad things happen to good people?”

“Bad things never happen to good people.”

“Except to one- Jesus”

“So good things can now happen to bad people.”

